REMEMBER THE HARVEST FESTIVAL DATES,

September 20th to 23rd, 1902.



18th Year, No. 48.

WILLIAM BOOTE,

TORONTO, AUGUST 30, 1902.

EVANGELINE BOOTH

Price, 5 Cents,

REST.

O CHRIST, who ginest rest, we come to Thee, Thy voice calls sweetly o'er life's freiful sea; And we are weary, With our journey dreary; And Thou art waiting our sweet rest to be.

What is the rest Thou givest to the soul? What potent magnet draweth to the goal? Our souls are weary With their conflicts dreary,

Whose compasses have failed to point the pole? It is the rest of faith, sweet trust in

Heaven;

Such is Thy victory to men still given, To souls full weary With their burden dreary, To anchor their frail boats, sore tempest driven.

It is the rest of meckness and content; Duty and discipline are Heav'n-sent; So, sad sonts, weary
With life's duties dreary,
Take from God's hand what He in

love hath lent.

It is the rest which maketh burdens light,

Which takes the irk from care, from frost the blight; And to souls, weary

With their weeping dreary, It giveth joy-songs in the darkest night.

O Christ, give Thou to us Thine own sweet rest; Of all Thy precious gifts, it is the

best ; Then souls aweary With their failures dreary, Shall take heart and renew their

heavenly quest,





"PRAYING JCHNNIE."

(Continued)

N the public services of the sanctu-ary John had great influence with ary John had great influence with God in prayer. In answer to the earnest breathings of his soul a whole assembly has been moved as the trees of a wood are moved when chaken of a wood are moved when chaker with a strong wind. A mighty shak with a strong wind. A mighty shat-ing was felt, and a great notice heard, amongst the dry bones. The breath of Jehrovh was reit, numbers among the siam were quickened, and a great army was raised up. A strange fact connected with the history of this good man, and striking-

ly illustrative of his communion with God in prayer, and of the results of nnion, we shall here reli Hull circult he visi

in When in Hull circuit he visited Burlington Quay, and was rendered eminently successful. When there, his home was with the property of the most indicatital in the place. Their mercantile engagements were enormous; cantile engagements were caretarous, at home they carried on a considerable business, and were extensively connected with the shipping department. About the year 1835, Mr. Stevenson had a ship at son, on a foreign and distant voyage, about the safety of which he and his family began to feel anxious. There had not been any tidings of the vessel extend-ing over a period far beyond what they ing over a period far beyond what they had expected. And what tended much to increase their solicitude, they had a son on board for which they feared the worst—feared that they should see him no more. At this time Mr. Oxtoby was solourning in the family, and was painfully concerned at with the solicitude of the manual that they have the solicitude of t instrument of their relief, he fell back upon his usual and safe resort—special fasting and protracted prayer to God—in which he besought the Almighty

To Give Him an Assurance

To Give Him an Assurance whether the ship was really lost or whether it would return home in safety. In his protracted travail he clearly ascertained that the hip which had been the object of so much solicitude was not lost, but that it and the son for whose safety the fa uily which had been the object of so much were so anxious, would, in dne time, return in safety, and that all would be well. This welcome intelligence he communicated to the anxious family; and ddd it with as aunch sonfidence as characterized S. Paul's mind, when he uttered his roble speech to the embarrassed S. Ip's crew, while they drew near to the Island of Melita, and, contrary to all human appearance, ascraed them that not a hair of their heads should perish. But high as our brobler stood in the ostimation of the Family, and exalted as was their opinion of and exalted as was their opinion of his extraordinary plety, and the power and prevalency of his prayers, yet his caim and positive assertions on this subject almost exceeded the ers of their belief; and though dld not distrust them, they stagthey did not distrust them, they stag-gered at them. But John remained unmoved. He smiled at their donbing reiterated his expressions of confid-ence; told them that God had shown him the ship wille in prayer; that he was as certain of her safe return as 4t it were in the harbor then; and that when the vessel returned, though he had never seen it, excepting when revealed to him in prayer, he should know it, and could easily distinguish it hom any other. Time rolled on, Mr. Oxtoby pursued his work, and the +111 family remained envious, till news was safe on its way home. It soon after arrived at which time Mr. Oxto-by was ten mles distant in the country. The Stephenson femily were however, so delighted with the occurrence—with the resitation of all their devoted friend had uttered—with the accomplishment of what, to them, separated like a prediction, and from which the good man had sever waysred—no, not for a moment—that a sign was tiamediately sent for him, by which he was to return with the least possible delay. ed Burlington Quay, Mr. Ste asked him if he should know Mr. Stephenson asked him it he should know the ship about which he had sought divine counsel, providing he could see it. "I should," said John: "God so clearly revealed it to me in prayer, that i could distinguish it among a hundred." counc ansunguien it among a hindred."
They then walked out on the pler, and
on their left were many vessels, some
near and some remote, floating at
anchor in the spacious bay. Among
them air. Oxfoby looked, and exciaimthem mr. Oxford footen, and established, while pointing in a certain direction, "That's the ship which God showed me while in prayer. I knew it would come home in safety, and that I should see it." We need scarcethat I should see it." We need scarcely add that in this he was correct; and that this last particular of the strange account filled Mr. Stephenson. verwhelming amazement.

A Man of Burning Zeal.

Mr. Oxtoby was likewise a man of burning zeal. During the last ten years of his life, in fourneying to his appointments, he walked many thou-sands of miles. In family visiting e was very regular; and has at times visited such a number in one day as would almost transcend a person's bewould amount transcent a personal so-lief. While engaged in this way, his exercises in prayer and exhortation were beyond measure. He entered in were beyond measure. He entered in at every open door, scattering life and salvation wherever he could; doing work for God, making hell to itsel the influence of his exertions. snatching souls from the fangs of the enemy, and endeavoring to prevent their eternal enguliment in the abyes woe. Moreover, Mr. Oxtoby was in every

respect a matured Christian. Fie airimplied in being "strong in the Lord." His spiritual attainments and enjoy-His spiritual attainments and entoy-ments were deep, constant, and in-creasing. He saw the glorious pos-sibility of being filled with the fulness of God, and of being perfect as his Heavenly Father. He "went on to perfection." in this healthful state of soul, this entire freedom from inof soul, this entire freedom from inward evil, this power to rejoice evermore, to pray without ceasing, and ineverything to give thanks, this unction
of the Holy One, which taught him
all things, this dwelling in God and
walking in the light, this ability to
love God with all the heart, and to do
His will on earth as it is done in heaven—in this giverious state he lived
for many years. John Oxtoby Is now
regarded as one of the great men ef
Methodism. During the whole of the Methodism. During the whole of the affliction which heatened his de affliction which heatened his death he had the most glorious displays of the divine favor: he received such a baptism of the Holy Ghost that his soul was filled with peace and loy mutterable. Amidst the sinkings of mortality, the sorrowing of his friends, and his near approach to eternity, he entered the vale of death in glorious friends. triumph.

"INSTANT IN LOVE."

"I might have said a worl of cheer Before I let him go; His weary visage harnts me yet,
But how could I foreknaw
The elightest chance would be the

To me in mercy given?

My utmost yearnings cannot send That word from earth to heaven. I might have looked the love I felt; My brother had core need that for which ion

he insked the speech to plead, But self is near and self is strong, He sought within my caroless ey.

O word and look and clasp withheld! O brother-heart, now stilled! Dear life, forever out of reach ed and filled!

ear me, corever out of reach,
I might have warmed and filled
talents missed and seasons lost,
O'er which I mourn in vain—
waste as barren to my tears As desert sands to rain.

Ah, friend! whose eyes to-day may Love into living eyes,

Whose tone and touch, perchance,

may untill
Sad hearts with sweet surprise;
Be instant, like our Lord, in love,
And lavieb as His grace,
With light, and dew, and manna-fall,
For night comes on apace."

Marian Harland.

AN UNDAUNTED BISHOP.

went on a kind of visitation Valons. Arlan. Arian, went on a kind of visitations for the purpose of bringing his subjects to confess the same faith as himself: so confess the same faith as himself: so he and his prefect came to Cessarea. The prefect sent for Basil; and, after a little altercation, he asked him he was not achaemed to profess a different creed from that of the Em-peror. Basil intimated that he though? peror. Rasil intimated that he thought it better to stand alone by the side of truth than with all the world on the side of falschood. The prefect lost his patience, and began to talk of other weapons than those of argument

"Are you not afraid to oppose me?"
he said to Basil.

Why should I fear ?" said Basil;

"Why should I rear "what will happen?"
The prefect, bloated with rage, and almost choked with passion, gasped out convulsively: "Confiscation, ban-

almost cnoked with passion, geoper out convulsively: "Confiscation, ban-ishment, torture, death!".
"Have you nothing else ?" asked tho undaunted blahop; "for nothing you have spoken has any effect on me. He that has nothing to lose is not He that has nothing to lose is not afraid of confiscation; save these thread-bare, tattered garments, and a few pooks; I have nothing you can take. And as to banishment, you cannot banks me; for the earth is the Lord's, and the fulness thereof, whose stranger and pligrim I am. And as to torture, the first stroke would kill me; and to kill me is to send me to

Glory."
"No man ever spoke to me like that
before" said the creatation official.
"Perhaps you never met with a
Christian blahop before," was the re-

A widow, one of Basil's flock, threw herself under his protection, and he risked his life to ensure her satery. The Emperor, with a body of soldiers, went to the church and demanded the sacrament at Basil's hand; and he determined to die rather than dispense the emblems of Christ's death to one who repudiated His divinity. At last, a day of clouds and storms was followed by a calm and tranquil sunset:

Basil closed his eyes upon this scene of trouble, to open them upon the un-broken caim that sambers on the everlasting hills.—E. I. Sharr.

MISHINGEDOTAGE

There is much in this world that is unjust, much that is harsh, much in-gratitude, and all because we are not understood. The life of our ne our friend, our nearest kin has its own unrevealed self. The proud heart suf-fers long and sorely because it refuses to unboom its own happiness. The standard spirits that ever lived in human form have been crushed to earth and have gone unwest, save by the blinding of their own tears, to the billium of their own tears, to too early graves, because, not being understood, they have been counted ungrateful and undeserving. Could we but read the book of our bother's heart, could we but raise the past that hides his own secret, not to look for the skellarum but 'it's to the skeleton but to see the soul that we misjudge, what different treatment would we give him? In place of harsh, unkind words, we would speak tonderly and lovingly. Instead of ostracising him from our saclety we would clean him. onic class him to our breast, p the crust of friendamp, the encasement of our own selfactures, on these our degrees ones to weep over their own loneliness. The purest diamond may decrease ones to week of amond may be hidden by the dirt of the gutter, but it is still a pure diamond, and only requires a cleaning to reven its beauty. The purest, noblest heart may be concealed behind the series of diamond concealed behind the series of diamond commissioners and unseen beadverse circumstances, and unseen be of the darkness of pride and cause of the darkness of pride and prejudice, but it is still a pure and noble soil, and needs only the cleans-ing power of love to discover; its true, water. Oh, to be understood—inct con-demned because the truth of our lives, the best of our lives, is hidden from our fellows' gase.—William J. Duncan.

History Class

IIL-THE GERMANS

CHAPTER XXXVI.--(Continued.)

Ferdinand, having thus gained the Ferdinand, naving thus gained wictory, insisted that the Churchies perty belonging to bishoprics and beys should be given up. Again protestants feit themselves agriculture.

beys about he given up. Again rrotestants feit themselves aggregate and their defence was taken as the control of the control giving them. He came applied to deliverance for his religion, and a constant of the pomerania. In 1600 and the constant of the deliverance for his reugion, he entered Pomerania in 1000 were amazed at his orderly army way, and doing no harm. were amazed at his orderly army, ing its way, and doing no harm. Catholics called him the Snows who would melt as he came to ward, and Tilly marched to on him.

The free town of Madgeburg and Protestant. Tilly besieged it, and took it by assault befere Gustaf could come to save it. Then there was the a horrible sack ever known; while horrible sack ever known; while the avases soldiers murdered, robest drank, ricted, and burnt, more the fiends than human boings, sed the called this their reward. The ten drove them out at last, when out at 40,000 inhabitants only 800 were at the called the second se

,000 inhabitants only 800 were at These atrocities horrified all the any. Many princes who had down store how joined Gustaf, and is ught a great battle of Leines. many, before now before how joined Gustar, and many fought a great battle at Leipele with Tilly, and routed him completely. If the was the old General's first defeated of thirty battles, and it opened that tar's way into south German Charching towards Bayaria, he are marching towards savana, acan filly again, on the banks of the II and was again victorious, Tilly is killed by a shot in the leg. On would have restored Friedrich would have restored Friedric Heldelberg on condition that he give Lutherans equal rights with the viniats; but this he would not an and three months later he died of a fever.

fever. All the free towns received Game joyfully, and he marched into Be while Maxilimian fied to Regen At Munich, the burghers received in conqueror on their knees, but he will them rise, saying, "Kneet to Get," man." He allowed no plunder, and left the Elector's palace of pictures untouched. A All he was the cannon, and these were a buried underground, and the large all stuffed to the muzzle with and

Meantime the Elector of Saw was overrunning Bohemis, but w lenstein had been roused to take lenstain had been roused to the mode of command again, and he hunted be Elector back to Saxony. There was came to his help, and at Jutes, in November, 1632, these two great serials fought a great battle. As Swade was the victor, but was 1991 in the midst of the fight, it is not fasted by the treachery of a function of the Swede, marks where he the best and grandest man of his Tyoung Duke Bernard of Saxe West a brave and good young man, of the command, but he could not up. Gustaf's discipline, and his was soon as great a scourge as feld's had been

allenstein had gone to House and there would obey no orders the from the Emperor or the Electric Bavaria. When he was reproved mede all his chief office of the to hold fast by him whatever ed. This was flat treason, ation to the Emperor, and then blim. He now began to deal with other side, and offered to give the Egra up to the Protestants have nothing to der and would have nothing to descube a relation, but the other will be tened, and Egra was just about be delivered up by Wallenstein, six Scottleth and Irish officers a guards resolved to hinder the by his death. Just as he had sub-bed, they broke into his rooms, as he met them at the door he stain at once by six halberts in breast, on the Sich of February, is would

(To be continued.)

RACE WITH

HARRY TRACEY'S WILD DASH FOR LIBERTY—A TRAIL OF BLOOD MARKS THE PATH OF HIS FLIGHT—AFTER TWO MONTHS' CHASE HE DIES BY HIS OWN HAND-RETRIBUTION IS SIN'S SHADOW.

N June 9th Harry Tracey made bis escape from the Oregon State Penitentiary, where he serving a sentence of twenty s. He was accompanied by David

was serving a sentence of twenty years. He was accompanied by David Merrill, who was in for thirteen years. Three men were killed in the escape and one bedly wounded.

The escape was made in a hold runner by shooting three yeards, and record the words.

The outlaws were armed when years which they obtained in a mysterious manner.

Trained hloodhounds were senared.

Trained bloodhounds were secured on the following day, and the escaped prisoners were pressed so closely that they came into a town, where they held up two men and secured a buggy

held up two men and secured a buggy in which they drove away. Cornered in a blind road, they forsook the vehicle and took to the woods.

On the 11th of June the woods were surrounded by two companies of National guards and 100 citizens. On the 13th, early in the morning, the criminals broke through the line and got away in safety. Later on, they entered a home and demanded breakfast, and again entered another bouse for dinner, in both cases forcing the for dinner, in both cases forcing the people to supply food. More troops people to supply food, were called out.

June 18th the search was abandon-ed, and the fugitives seemed to have disacueared

June 15th, Tracey and Merrill-reach-

murant by the care and two of the man burst by the planning in a swamp on July 5th, and successfully crossed the Cascade Mountains, sinc the Columbia River, appearing in Dougias County, Eastern Washington. He stayed at a farmer's, to whom he declared he would hold up an express train to secure \$5,000 for the men that belped him out of penitentiary.

On August 4th he reached the L. S. Eddy ranch, near Lake Creek, on the Washington Central Railroad, where the stayed for two days. His daring led him to allow a young man led thim to allow a young man to leave the farm for the town, and in this manner his where-abouts became known. Four men,

Town Hail, Georgetown, Dememara, in which Commissioner Conducted His Special Meetings Recently.

ed the Columbia River, and compelled five men to get into a stolen steam launch and take them across.

June 16th, the convicts were sup-posed to be surrounded by a pesse of 200 men. The two criminals bound and gagged a farmer, stealing his ciothes.

17th, the fleeing men got away youting the pursuing bloochounds of the scent by strewing red pepper across their trail.

June 18th, the search was given up the heavening party. The criminals had been at a bouso, purchasing some constituents for our dollars.

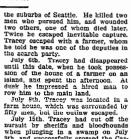
had been at a nouse, purchasing some provisions for one dollar.

June 28th. Not until this date was some definite information obtained as to the whereabouts of the criminals.

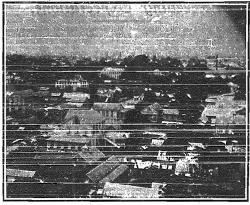
to the wherestouts of the criminals. They had broken into a house to steal clothes and food. The woods in which they lid were surrounded.

July 2nd, Tracey held up six men across the Bay of Olympia, stole a gasolino inunch and made a crew of four navigate it to a point near feature. He left three boatmen tied hand take him to Ballard, where he disappeared. Tracey declared he murdered Morrill, who had grown faithearted.

July 3rd, Tracey was discovered in



and in can manner his water abouts became known. Four men, armed to the teeth, went to the farm. Tracey evaded them, but was wounded and hid in a cornfield. It



Georgetown, Demerara.

appears that an artery was severed, and being unable to staunch the flow of blood, he shot himself during the

of blood, he shot himself during the hight. In the morning bis body was found in the field.

So ended the flendish career of Harry Tracey. Tracey and Merrill gained their liberty by murders, and gained their liberty by murders, and for two months their lives must have been hell upon earth; posses and bloodhounds were kept on their track, and every man's hand was against them. Merrill was shot in the back by Tracey, his only friend (1), and Tracey added to his long list of crimes

Tracey added to his long list of crimes that of suicide.

The way of the transgressor is hard, and the devil's high wages for ain is death—death of hody, death of soul, death of that which is noble, good, and desirable. And no, pursued by man-hunters, crazed with pain, with pain without a rag of hope, in the dark of night, or the suicide of the suic

Christ loves sinners'; He died for christ loves sinners; He died for them; He can save them. Let un proclaim it on the house-top, and let us seek, like Him, to save sinners.

MY DADDY.

"Sốmy mummie, aho couldn't work the machine any more then, an' she kept on the bed all day, an' the Sisters from the Army they gave me my dinner an' washed me, an' said pray-ers with mummie, an' m unmie cried. "I cried cause she cried. An' she

"I cried 'cause she cried. An' she klased me hard an' said, 'What will you'do, baby?' The Captain said, 'We'll see after her, Mrs. George.' Then my mummie kissed the Captain

an' left off cryin'. Before mummle dled she held my hand an' said, 'You be a good girl, darling, an' do as the Sisters say, an' then you'll come up to heaven an' see me some day.' I went home with the Captain an' siep' in her bed that night, 'cause Jesus had called

for mummie.
"When Lleutenant took me hack to our room

Mummie was in the Coffin,

an' they lifted me up to kiss her. Oh, her face was so cold! That was cause she wasn't there, you know. She'd gone away with Jesus. I beard somehody comin' upstairs, an' Licu-tenant she put the thing over mummle again

again.
"It was Captain an' my daddy, only I didn't know it was my daddy. He went away from my mummie an' me. Mummie told me so. That's why she worked the machine an' cried, an' we lived it any room alone. My daddy's where a norm come alone. My daddy's face was norm come alone. My daddy's face was norm alone. My daddy's face was norm as alone. My daddy have so that a said. Her alone was norm as alone and the said. Her alone was norm as alone and the said. My daddy had norm as alone was norm as norm as norm as alone was norm as norm as alone was no lived in our room alone. My daddy's

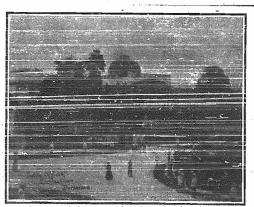
'You are Good Women.'
An' they talked to him like they do in
the barracke, an' my daddy knelt down
to pray to be saved. He crited awfulnot the way my mummie did. She
used to cry tears, but he only made a
used to cry tears, but he only made a
used to cry tears, but he only made a
used to cry tears, but he only made
an' loved him with my arms like I
did mummie. An' he cried real all
down his face thon, an' kept holdin'
me tight up to him, an' askin'. 'O God,
forgive me!' all the time.

"When he was saved, Captain let
him look at my mummie, an' took me

"Much he was saved, captain let him look at my munimie, an' sook me home with her. An' daddy an' me n' Captain an' Lleutenant went to bury munimic—only she wast' really bur-led, 'cause she wasn't there, you know.

She Was Allve Up in Heaven,

She Was Allive Up in Heaven.
"Then deddy tools me in the train
to graadmother. We live here always
now, an' I go to a little school. There
alir't no streets but one, an' there's
lots of fields, an' I go an' buy milk—
a big tipshi, for a penny—an' my
daddy's saved, an' don't go to the
publics no more. When I go to hed
he comes an' hears me say my prayers
an' says his prayer, too. It ain't much.
Not so long as my one. My daddy he
says, very selt, 'O God, forgire me for
leaving her mother, for Christ's sake,
I love my daddy now. He's a good
daddy, an' loves me, an' my mummilo
she loves me, too, in heaven, only I she loves me, too, in heaven, only I wish she was here in this little house; but if I'm good I shail go up to heaven hy-aud-bye, shan't. I ?"—All the World.



Public Offices, Georgetown, Dememara.

"Execeding Expectations."

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people of Derinth sweet a beautiful city in the days of St. Prof. Desire you file as that it would not be equalled for greenbarr and beautiful for greenbarr and prompt. See it when the last as a produce all gives relief for apprehensive and greenbarr and control and control of the control o and branch for a street out at a gran dense at their cities for agreed on a special control of the street of their control of the castal state as common and their control of their cities of their control of their cities and their cities of their control of their cities of their cities of their cities and their cities of their cities and their cities of their profession of their cities of their the tribution of Controls had a de-lected on their cities of their cities of their

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West & Sing Pin & Saying !

force and "five made has store for ear teget" It must be a beautiful many. If we made the hand hand, have been be standed first hand, has treased handle first hand, hand, has treased for force finds, he many is made handle force finds and and and handle first first first store. The same that while of our try are extunsly with the many in the many proa me have seen a proper to the same seen and the seen and the seen and the see of seen and the see of seen and the see of the see of the seen comes near the seen and the seen comes near the seen and t the similar description a facilitate the operations. The second of the s

No moleculary provide in heaven, they forest in recess marks when the the fact of the fact only possess their innertance. For they are kings are spenses suno Golffore eyes grow fire with watching here, and often are sore with weighted here, and often are sore with weighted hose its instruct, the check never turns paid; no furniers are made there with tears, for there shall be so more deade, neither sorrow, nor crying, (h, hearvesty manufor. "Prod sous have said. "Te glovy in the fact that y some the fine the manufacture and the second of the second conces the facel valer syrings, and operating waters are force figplaned to view leaguing up and thus falling deventions married basis before the falling deventions married basis before the fall of the fa

The second of th

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Johnson where Park was downsing framework statement only state to make at a factor of the state of th ne mai ne mane Talanda per finen

listic foliantie ner diseas.

A little boy hay dying once bright feely mercing. The feesens waters their around no feel agest values the stories around the stories waters the stories watering presentating establish his feely procedure to the william town many in a line procedure of the william town many in a line with all the strendings of or an elli al de audine di està de l'ile biles sus graduly diging ins samuly

Comments of the second of the The second of the war

THE PERSON NAMED IN Tall it was sp. for foot wit

From manners unity from from it. her recent other people unid her allows it." Note: man the little follows: "I do not care that they call it. but as large to assume and beam in these it will

he former. It the primare we my make the truck if the primare we my make medical nation, and the primare medical nations in a supple, and we me medical nations in a former matter with save form one matter with save form the major times in make make with the primare former in make my former in make present the major times in make present the major times in make present them to the major times in make present the major times and the more restricted large three formers. Settling hower excellent them the former times were the major times and the major times the major times and the major times the major times to the major times the major times to the major times the major times to time times to the major times to the major times to the major times to the major times times times times times to the major times ti

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Witness: "Our best lack marks the commo day and it was improved for the Commissioner to hold a meeting; but he was pleased to recurs, our friend planing nimer to held a meeting; I but he was platemed to recourse, our friend placed his charach at the Communications's dis-putable of the Communications's dis-putable of the Communications's dis-putable of the Communications of the what care prospects for opening many due the people of the town were also arrived for the form were also arrived for the form of the mental openings. At five of cineta, the communications. At five of cineta, the communications of the communication of the communication of the beautiful the beautiful on human.

bound for Bertandes.

"On the Mountay morning the corner of Oscilla a country town has beinged: The partie harmens was sense, our control frac-tion of the control of the con-trol temperature was at fever height. God came upon us; His Spirit con-victed of six. The pool was open. what there was not room at once for all that would come. The pentients were packed together, and still more were capter to follow.

Minerty-Six in all Came Out

in this the first and only meeting held by the Commissioner in the district. As here of rating and shaking

The state of the s many and shorter and any many are any many and a many and a many and the many and the many and the many are a many and a many are a many and a many are a many a many are a many and a many a man James, militie et sesses, and a unesse greenje ; the sense une in up groupe ; the sense une in the group liste et sauches. The freeze part et fee unavel ses, onem har auf monthing tier after tier tier tier de freeze et scholer et s' tiercand et freeze et scholer et s' tiercand et freeze et scholer et su tiercand et freeze et scholer et sunt militie general et scholer et se tiercand et freeze et scholer et se tiercand et scholer et se tiercand et scholer et scholer et since militie general et scholer e

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THE CROSS.

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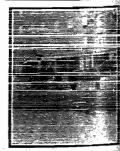
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For he Thine was of won in the The heat of best are put to fight. At the con-And he The risks from 24 Man.

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And then the giver shall to This. For this most wondows were disk



Father Womanett, St. John I., the etaileinjah 'Dus Delver.

西西西 100 The Devil's Blow-Outs.

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BY BUCKSKIN DRADY

HERE'S a piece of badland in the Big Horn Basiu, between the Big Horn River an the moun-tains, called the Devil's Blowouts, an is well named.

I had helped ter round up some of

the most impassible country in the West, an had begun ter think that there wus no place under the sun where badlands, washouts, rocky can-yons, an alkali bog-holes hed been piled together thick enough ter corrai me er head me off tound-up, an I hed me er head me off round-up, an I hed leit for sumtime that es fur es personal experience was concerned that I was qualified ter take the hench agin any cow-chaser in the United States, when it cum down to a case of bad country by one who'd heen there, an up ter the time I saw the Devil's Blowonts I'd have sent in er verdict in favor of er eertain place orlong the Big Cheyenne River, where Jack Couway lost that bunch of government packs, 'way hack in the seventies; siace then I say the Devil's Blowonts agin the world, an here's ter prove it.

Blowouts agin the world, an nerve uprove it.

We hadn't been in them Blowouts mor'n an hour arter the o'l man sent us in ter round em up, till we eum ter the conclewion that the devil had sure 'nufi had a hand in orderin that particular piece of creation, an that he had designed it as

A Sort of Man-Tran

fer ketchin unfortunate cow-punshers. Two of the boys went down in er bog before we split up ter do the circle, an if it hadn't been that sum of us were quick and handy they'd been

were quick and nandy they'd been there yet.

The Devil's Biowouts is a rendex-vous fer all the outlaw cattle and horses for miles aroun'. They are about seven or eight miles across in any direction, and are pretty well covered with little hills of about 150 feet in height. These little hills are so near the same heit and shape that yer ken hardly tell one from another. The general lay of the country is lovel, so that ter look across the hills

from the top they have the appearance of an old-fashioned hay meadow, all bunched an ready fer the stock-yard. Not one hill in the hull track that will Not one hill in the hull track that will serve as land-mark, er point fer observation. So, if by châme yer should git loat, there is not one single point yer ken fasten yer eye on that will guide yer out. You'd simply be lost in a see of hills, and this len't the worst, ofther, cause the valleys netween the hills er complete. by cut up by badlands, washouts, rocky canyons, an alkali bog-heles that'll swamp er saddle-blanket.

swamp er saddle-blanket.

One time an Irlshama, in writin ter
his brother in the Old Country about
the West, said, "Say, Pat, I tell yer
this country is all level but the hills,
an they say it's level under them, too."
Well, the Devil's Blowouts er jest like
that, only different—instead of the
country bein "all level on top of the hills,
too," it's all level on top of the hills
too, er that is the top of the hills is
tile levelest bart.

the levelest part.

The hull Blowouts is covered with trails. Trails in every capyon, trails around every hill, trails across every flat, trails runnin together from every direction like the threads of a spider's web; trails, trails, trails, till you web; trails couldn't tell one from another. couldn't tell one from another. No matter in which way you travel you'll find or trail goin that way too, and yet there's only one trail in the hull bleness that will dadge the sikall bage. clear the canyons an lead yer out an it runs rivight across from north ter south. If yer git off this traff yer lost, an if yer any distance in the Blowouts yer done, because

Once Yes Git Rewildered

yer might cross the straignt trail 100 times and not know it, if yer have no one ter tell yer. No nee of climbing er hill ter take points, fer they are all the same helt an shape an all look alike. All yer ken see is hill arter hill runnin away in all directions, with impassible nanyons, between. Worse

impassing ranyons netween. Worse than bein lost on the desert. Take a trail. Yer find a well-beaten, well-defined trail, runnin round the hill for the right. It looks fer all the world

like the straight trail, but in a few that it is a great basin, an that the trail has been made by stock travelin up an down to an from water. Yer obliged ter go out at the same place as yer come in, an yer make up yer mind that yer straight trail wouldn't bring yer back ter the startin point guite so quick, an so yor doge the big boulders, creep back over the sliding rock an round the narrow shelf. You'd give most anything ter find the straight trail as crosses all the can-yons and leads out. Soon yer find another trail that seems ter start off straight, an loois so like the one yer huntin that yer heart grows lighter an lighter till yer find yerself almost singing in yer belief that yer on the right track. But stop!

The Trall Suddenly Disappears

in the earth not ten feet ahead. Just comes ter a sudden stop right before face.

What does it mean?

There is no terning to right or left.
The trail appare ally loses etself right in the solid eart. Es yet look around yer notice that or some distance the ground's covored with a white sub-stance, an ther yer know yer right on the very ver. e of an alkali bog. If yer push yer ho se off the end of that trail it will be good-bye Chicago, fer

Why ?

Because it has no bottom an one plunge in it will fill yer eyes, nose, an mouth with pure alkali mud almost as thin as wat, an strong enough to strangle an blind yer in just one plunge, an if there is no one ter toss yer a rope, nothin less'en er miracle 'll save yer. save yer.

Er ye in the Devil's Blowouts now? Er ye in the Devil's Blowouts now? Let me tell yer, you can't help yerself because yer loat, an inst in the worst place on earth; so jest stop where ye are an keep callin "I'm lost! O mister, I'm lost!" an some one ridin the straight trai! I'h hear yer an guide yar to it. An cace yer strike it, never turn ter the right er left till ye have left the Devil's Blowouts so fer behind that ye'll never see um agin in this world or the next.

Yez, I reckoa I'm about as well vanished the retyle the bonch as any cow-chaser yer ken skeer up, when the comes down tor renderin a verrilet it comes down tor renderin a verrilet it comes down tor renderin a verrilet. Er ye in the Devil's Blowouts now

in or case of badlands, washouts, alkali bogs, etc., by one who's been there. An I'm inclined for think that there. An I'm inclined for think that this wouldn't be such a had world after all if the Blowouts were the only hadlands the devil could akear un. Come ter consider it, I'm of the opinion that the devil has some worse places in this world than them Blowould, though I never was thore. Whenever I soe a man teath his neighbor in a horse trade, or makin that of religion, he's in an ewful place of country, canyons all around him there.

Liable to Fall Any Minute.

Whenever I see a man actin the hypocrite er snubbin his neighbor, the devil's got him in a basin of mor'n four walls. How'll he ever git out? . Whenever I see a man hangin on

ter a whiskey bottle with one hand an tryin ter builsnee himself between God an the world with the other, he's jumped his horse off the end of the trail, an if he don't git help pretty soon he's lost; an there's morn one man goin down in this same bog every day. Are you do the heart of the yer out.

don't matter how many rocky anyons verive failen over, er how many times the devil has corraled yer in a bash of mor's four walls, er how many times you've been swammed yer in a basin of mor'n four walls, or how many times you've been swamped in alkali bogs, if you're still looking fer er way out, an cryin, "I'm look!" heaven must fall but we will abow yer the traight trail! It does how yer the traight trail! It does maiter if yor in such a jumble of trails as a man in the Devil's Blow-outs, there is one that 'll take yer straight out, an It is the only one that 'll cross the rocky canyons, avoid the alkali bors on take yer au!

that 'il cross the rocky canyons, avoid the alkail bogs, an take yer out. It is a land mark, a light, a way. Will you take it? Christ says, "Look unto Me, and be ye saved; I am the light of life, I am the way." See! Out you come!

A WORK TO BE DONE.

There is work to be done in this world

of ours,

This world of sorrow and siu;
here is work for the hands, with
their wonderful powers, There

There is work for the boggar and work for the prince,

There is work for the old and the

There is work to:
young,
The merchant with millions, the cripple with pence,
The learned with pen and with

tongue.

The statesman, the newsboy, the preacher, the nurse,
May work with their head, or their hand, or their purse,
Physicians, and printers, and all,
In kitchen, or workshop, or hall.

There is work in the by-ways and alleys at home, Where suffering and want hold their

throne; There is work far away 'mid the thousands who roam, Where the blest lamp of life never

shone.

There are tears to be dried, there are wounds to be healed, Earth's wrongs and oppressions re-

dressed,
Faint hearts to be cheered, and proud brows made to yield, world to be blessed.

There are fatherless babes to he nur-

tured and fed,
And the brow of old age to be
soothed;

The wayward and erring to Christ to he led,
And the pillow of pain to he smoothed.

Theu rouse thee, my soul, to thy labor

away, Since life for this mission is given; Like Jesus, thy Master, while yet it is day,

Work the will of thy Father in

Go forth in the morning, at noon, or at night, Seek the dwelling of age and of

youth;
From's weeds to uproot with the plow-share of light,
And scatter the bright seeds or

Bring hope to the fainting and joy to

the sad,

And Christ to the penitent soul: Fill earth with rejoicing, bid deserts be glad, And streams through the wilderness

roll.

Many a small engine has a big whistle.

-V. H. Bozeman.

THE SWEETEST THING IN THE WORLD.

Life is a hard business to the majority of men and women. If it is true, as we are told, that existence in this world is a probation for "some better thing" in another, to many it is so stern a one that they doubt sometimes whether the reward will be worth the toll, and struggle, and pain. The sad are always with us. Though we may build our palaces of art, we cannot shut our eyes to the tears of things, nor dull our ears so that we hear not the "cry of the human" and the beat of weary feet along the dusty highways of life.

"Does not the road wind up-hill all the Yes, to the end."

But it is not the great sorrows of life, the tragedies of human heartlife, the tragedies of human heart-break, which alone makes up the sum of human pein. A man will face some heavy calamity, some great 'crisis, with a calm front, and yet shrink from the petty cares, the every-day worfus and vexations which try the temper and irritate the nerves. He needs to be a here to carry cheerfully the small burdens of life just as much as he who would stand in the front rank and bear the hrunt of the battle, and dree great things before the pub-lic gaze. lie gaze

But the Gospel of Christ, which has lyen us "the greatest thing in the given us "the greatest thing in the world," has also given us the sweet-est thing in the world. If love be lord est thing in the world. If love be lord of life, its gracious handmalden, sympathy, is the sweetener of life's daily cup. When, in Olive Schreiner's allegory, "The Lost Joy," Love and Life lose the lausching, radiant child which is born of their meeting, a little cotteyed stranger comes to comfort them, and with a hand in the hand of each, weather the contraction of the company walks between them through the dark-ness and over the rough road—"a grave, sweet, tender thing—warm in the coldest snows, brave in the drear-lest deserts. Sympathy." And it lest deserts. Sympathy." And it is this which God, who sets us in families, and gives us sweet home relationships, intends should help each of us on life's journey; this which would we only cultivate it even as a deserts.

would we only cultivate it even as a gardener the choices blossom in his gardener the choices blossom in his gardener the choices blossom in his gardene-would take from our daily lives half their pain and sting, and fill this hard, working world of ours with love and sweetness.

The memory of a amble lingers like mellow evening sunsahine: the eche of a loving word is heard long after the voice which spokes it has grown sillent; the fragrance of a kind deed nover passes away. But how rare is this beauti, al virtue. It costs so little to lend a sympathizing ear, to speak

never passes away. But how due to the new third was a sympathizing ear, to state to lend a sympathizing ear, to state to lend a sympathizing ear, to state a sympathotic word, but how often we do fail to do either. A want in leight and imagination is the cause of much of the selfshness and self-absorption of men and women. And so there are natures starving for a sittle love avound as, and human hearts break close leside us, and we never guess it. Oftenthines, only God knows the secret tragedles of the brave silent ones.

And, did we hut know it, we micropulate to the heart in life by our neglect of those powers of sympathy with our fellows powers of the state halm on our wounded spirit, the kindly deed which love prompted and which cheered us in our dark hour. For sympathy is but another word for love; it is the perfect love.—G. L. Plekworth Pickworth.

"I thank God," said the Pharlsee,
"that I am not as other men."
"Ob, I don't know," replied the lady,
"You seem to be like a good many of
them. I saw you occupying a seat in
a car last night when there were lots
of women standing."

SIDIERS PAGE



Daily Readings.

"Sit ye here, while I go and pray Fonder."-Matt xxvi. 36. SUNDAY. These were the words of Jesus. Pericles, the great Athenian statesman, never began to address an audience without praying to the gods. Cornelius Scipio, the great Roman general, never undertook any affairs of importance without having passed some time alone in the Temple of Jupiter. "The best and the noblest action," says Plato, "that a virtuous man can perform, and that which will most promote his success in life, is to live, by vows and prayers, continual intercourse with the gods; nay, all who would act with due consideration ought, before neginning any undertaking, great or small,

to call upon God."

"If by any means I . . . might save some of them."— MONDAY. Rom. xi. 14. A man was MONDAY. Rom. xi. 14. A man was raveling over an Alpine pass. He went over the glaciers, siming in the snow with each stop upward, until he was a-weary. High on the summit of the pass a desire to siepp overcame him. He could hardly put one foot hefore another. Just a be was almost sinking down into the lew as almost sinking down into the sleep which would have become the sleep of death to bim, he struck his foot against an obstacle, which proved to be the body of a traveler who had preceded him. He bent down, found that the heart had not ceased to hear that the heart had not ceased to heat, and began at once to rub the rozen and began at once to rub the rozen imbs and to do his best to rea: matter the body. His efforts were successful. He saved the man's life, and a the effort bantabed his own desire to sleep, and so saved his own life in saying another. Activity on bobile of the caultother. Activity on behalf of the souls of others is one of the surest means of preserving divine life in our own souls.

"Go ye into all the world and; reach the Gospel to every TUESDAY. The Duke of Well agton was once lalking to a minister who was unfriendly to foreign missions on account of their unproductiveness, and account of their unproductiveness, and the great amount of work to be done at home. Fastening his eyes on the words of Christ: "Go ye into all the words of Christ: "Go ye into all the words of preach the Gospel to every creature," adding, with an emphasis which impressed every word on his which impressed every word on marching orders." The statesman and soldier had learned this lesson—that it was not the business of the subordinate to question the wisdom of the superlor; it was not the business of the leader of a forlorn hope even to argue the results of failure or the advant-ages of victory, but simply to receive orders and obey them.

"And their words seemed to the as idle tales, and WEDNESDAY, they believed them not."—St. Luke xxiv. as idie 11. An old lady in a western village to america, seeing the telegraph posts and wireca arranged along the road, remarked incredulously. "They tell me remarked incredulously, "They tell me that thing carries a message a hundred miles in no time at all; but i don't, believe it, and never will!" One day there came to her a message by telegranh, saying, "Yofer son is ill; come immediately." When he heard "that the "wires" brought it, and that it was placed in only an bour effore it was placed in only a check heart, and chast it was compared to the compared to be that it was been done in the compared to be the compared to be the compared to two or three days she got a letter, with the painful announcement, "Your son has just breathed his last. Oh, how he longed to see his mother? We telegraphed you to come; and had you set out as soon as the message was received you would have been in time to see him silve." Alas! the felij of refusing to believe what we do not fully understand.

"Even as Christ forgave you, so also do ye."—Col. iii.
THURSDAY, 13. Nothing is barder of forgive than a false and malicious wrong—a wrong done to us in a matter where we know we are right. Sir Eardier, Wilmot was an English beronet, widely known as a leader in social life, and a man of great p.:sonal dignity and force of character. Having been a distinguished Chief Justice of the Court of Common Pleas, he was often consulted by mon Pleas, he was often consulted by friends as to perplexing social ques-tions. On one occasion a statesman came to him in great excitement over an injury just inflicted on him. Ho an injury just indicted on him. ro-told the story with warmth, and used strong words in describing the malice which bad indicted the wrong. "Is not my indignation righteous?" he asked impetuously. "Will it not he maneu ampetuously. "Will it not he manly to resent such a falsehood and injury?" "Yes," was the cain ruply. "It will be manly—manlike—to resent it. But it will be Godlike to torgive it." The answer was so unexpected it." The answer was so unexpected and convincing that the statesman had not another word to say. He afterwards told a friend that Sir Eardley Wilmot's words caused als anger to suddenly depart, leaving him a different and a better man.

"Then opened He their understand-"Then opened He their understandIng, that they might underFRIDAY, stand the Scriptures."
Luke xxiv. 45. Christ, the
Son of God. We must have a spirit
of wisdom and revelation given us
before we can attain to the knowledge
of who and what Christ, our Lord, in
Like a sundial which has the circle
correctly divided and the figures correctly placed and marked, and the index exactly fixed—still you look at it
in vain to tell the hour of day untithe bright sunabline of heaven fall
upon it. Even so in vain do you read
and study the Holy Scriptures, as the d study the Holy Scriptures, as the High Priest must often have done, till nigh riest must often have due, this a light shines upon them from above, or till God's Spirit shines into your hearts to give the knowledge of the glory of God in the face of Jesus Christ.

"Honor shall uphold the humble in apirit."—Prov. xxlx. 23.
SATURDAY. At Plymouth there is a narrow ledge of ruck. only wide enough for the small feet of a goat to walk upon on each side there is a deep chasm. On this ledge it happened that two goats met. There was no room for them to pass each other, or to turn round. The one who other, or to turn round. The one who did so must fall and be dashed to pieces on the rocks below.

people heard them, but none cound give them help. The goats stood face to face for a long time. At last one was seen to kneel and crouch down as close as it could lie upon the ground, and the other walked over him, and so both were saved. What a splendlid example of giving way and so keeping peace!



Evolution of the Salvation Army



CANADA .- (Continued.)

Early Sufferers.

Unfurl salvation's standard, and follow Our noble Army thus shall win the martyr's crown of life: Our ancestors dered die for truth, and braved the fire's glow

How can we let the standard fall, and yield it to the foe?

The year 1886 found our work advancing in public estimation, whilst God gave to our comrades staunch friends, and helped them to win their way to public exteem and to win their way to public cottom and confidence. Day by stey the Canadian people were becoming more convinced, not only of their sincerity and the purity of their motives, but also the resitivy and necessity of the Army's existence as a power for good in the land. Yet, from the increase of the they came in contact, and the ground approached where the Army was not they came in contact, and the ground approached where the Army was not known, and, above all, the desperate efforts of that power of evil, the year 1987. was equally marked for the vigor of the opposition as for the hilliancy of the advance.

Every empine that a crafty and willy

fue could bring against the Army was brought to the front; every design to impede that could be concocted in bell, and which the devil could per-suage his dupes to put into execution was relentiessly thrown in the nath of our courrages to deter them from duty, or persuade them to give up the strug-

gle.

The New Year was only eleven days old when Capt. Wiggins and Cadet Bell were jailed at Brockville, for singing upon the streets.

The judges, however, ended the persecution, and our officers were conscious of having glorified God by an Imprisonment which the highest courts

pronounced illegal and unjust.

Major Glover, now in command of
Java, was arrested at Walkerton for

holding an open-air meeting, but was released on promising to answer as charge which was never preferred against him. Just about this time Lieut. Hodges was sent to jail at Cheeley, for ten days, for holding an open-air meeting, which santieves was giadly endured for the sake of God

and precious souls.

It was not only by the violence and imprisement to the bodies of our officers that the enomy sought to hinder our work, but attacks upon property were, from time to time, reserved in property we resorted to.

incidents of Early Fighting.

"Fightiug, fighting, on the narrow

way;
The way may be rough, and the fighting tough,
But we shall win the day."

Said a minister to the writer one day on the cars, "Your people are always in the fight, you know, and that's what makes them hardy." This was a very true and a very common-sense of the common-sense of the care continually remark: our people are continually in the fight, and, thank God, that makes and keeps them hardy. It is not possible to imagine a life more not possible to imagine a life more crowded with incident, or more varied in its experiences, than the life of a Salvationial, and what is the experience of the individual officer or soldier, is intossified in the delty varied occuse and shadows of the Salvitas existence of a District, a Province, a existence of the Army at large. There is a great temptation in starting to write an accountry, or the Army at large. There is a great temptation in starting to is a great temptation in starting to write an account of the incidents connected with a fight or a battleground, to lift the veil a little and show to the world something of that inner life which is the moving power and principle of the Salvation War. It would not be an uninstructive picture for the world to look upon, !! it could be taken away from itself and put into the inner circle for a time and into the inner circle for a time, and could feel a little of the warmth and

glow of that electric current wi

pinds and blends our beloved Armi into a great compact whole. "There is a charm" said a medical man one day. "In the society of your officers had I do not see elsewhere, and I can only attribute it to what I might call oneness of principle." "What might oneness of principle. "What missi-the principle he, doctor " said as patient. "Well, it seems to me, to says, "the principle of being right says, "the principle of being rea-keeping right, and of getting cray-one elso right. We don't knew it the good doctor had written a lock if he could have more clearly a pressed our principle and our in Two lives that are lived for a com-mon object must necessarily be draw together, and it is a grand, we mon object that has drawn from an mattons and peoples and languages as nion object that has drawn from an ations and peoples and language and colors, individual rouls and hearts and lives together, and that object is thing less noble, nor less grand, that the object of the world's salvation.

It is this common object, then, that

For various reasons, we shall not attempt to chronicle all the deeds of moral heroism and Christian chiraly that have gone to make up our history of the early days of the Army in the Territory; the patience, the longual fering toll, the bread of carefulass the water of affliction, the watenings, the fasture, the wrestlings for seasons are treasured up in the hearts of thousands who in this land like watched and been edified by by any with the speciacio, and if it were not so, are they not written in the chi they will not be forgotten in the day when the rewards and decorations and distributed to His troops.

But great as the temptation may be, we must be content with glascing very briefly at some of the more-

markable incidents that have made

the history of the S. A.

The first incident that occurs to el mind was that wonderful gatheries It was, perhaps, never till then that the Army had been recognized as the mighty instrument it really feets the reciniming of inchrists. to the effects of salvation and the re ity of the power of the grace of not only to keep drunkards cobe, into only to keep drunkards cobe, into destroy the very appetite itself, awakened in a way perhaps nerve equalited, all thinking men as to be real cure for the nettor's bessens in. And many names of note that time became enrolled amen. staunchest friends. Indeed, we do
not know but what that demonstrate
laid the foundation of that bules
of public respect which has gorn
around us from that early date in the

(To be continued.)

OFFICERS WANTED!

It is no uso singing, "I will feller Thee, my Saviour," or professing to present your boys a living saviour to the Lord who bought you had not not the Lord who bought you had not not think of a servant while heading you with flattery as saving mice things shoult you think of a servant while heading you with flattery as saving mice things shoult you decimate to do those duties which relieved resilients. hands in moments of necessity said

ial 7. Christ is wounded in the house will you stall release. Christ is wounded in the house this professed friends. Will you sixe by Him? He is deepleed and release of men. Will you dand preach Him? He is formaken want who have grieved His Split putting their hand to the Gosephough and looking back. Will take up their former work, and to His municipality.

Letters from the General 💥

TO THE SOLDIERS OF THE SALVATION ARMY.

ABOUT BEING SAVED.

My Dear Comrades,-

My Dear Cournales.—
What, a wonderful theme this salvation is of which I am writing to you! I feel it so. My own heart is full of wonder and astonishment at the wisdom and mercy of God as I write. Indeed, the more I contempiate it, immore I feel it is impossible to tell you half the glory and hiesedness of His grace. I remember some curious lines, in which an old poet describes the love of God, and what he says of that love might, with equal truth, he written of this great salvation—
'Could Livit link the occast Nil.

"Could I with ink the ocean fill Were every blade of grass a quill.
Were the whole sky of parehment
made,

And every man a scribe by trade, To write the love of God on high Would drain that ocean dry— Nor could the scroll contain the whole, Though stretched from sky to sky."

Now, you will remember that Now, you will remember that I etosed my lact letter with a list of the more particular blessings which, taken together, may he said to make up salvation. I propose to say something to you on each of these topics, taking them in the order in which I have placed them. I do not say that I am going to do all this to-night, nor do I promise to follow on with them week by week; but I do propose to dwell a little on them as I have time and opportunity. opportunity.

The first in order is "The Forgive-ness of Sins," and can anything he more important or interesting? Let us look at it thoughtfully.

What Is Sin ?

What is Sin?

And first I must ask what we are to understand by sin. Upon that subject there seem to be so many mistaken notions abroad. Some think that to sin you must be guilty of some vulgar or shameful vice. They seem to inagine that it does not matter how you treat God if you don't deny His existence or blaspheme His holy name. That it does not matter how you treat your neighbor if you don't on trob him of his property or damage his person. That it does not matter how you treat your neighbor of damage his person. That it does not matter how you treat your self if you don't actually lay hands

It does not matter how you treat yourself if you don't actually lay hands
on your own life.

By this, I mean that many people
seem to think that God won't call
them to account for these small evilis,
as they call them, if they stop short
of the blacker and more avowed transgressions of laws, both human and
divine. You can be proud, and selfish,
and revengeful, and idle and untruitini, and insincere, and I know not
what, and in their idea it need not
litteriers with your respectability before men and your acceptance with
God. But if you are a murderer, or a
thief, or an adulterer, or a drankerd,
Leen they, will put you down as an
awful sinner, deserving of the terrible Left they will put you down as an awful siner, deserving of the terrible judgments of God, both here and herefter, and say that "you should go to the Salvation Army."

Now, I need not tell you how grossly false these notions are. You know the salvation army is not the salvation are the salvation are

y false these notions are. You know it already as well as I know it myself. "What a man thinketh in his heart, that is he."

that is he."

But I will try to make the truth
about sin-plainer ctill, by asking information from those who understand
iris question a long way better than I
do myself. Of whom shall we inquire?

We will ask the Apostle John. He

understood the matter.
"John, will you please tell us what
is sin?" Now listen to his apawer. "John, will you please tell us what is sin?" Now listen to his answor. John says in its first setter, when is largely filled up with this subject, and which you will do well to carefully read over and over again, "Sin is the transgression of the law,"
"But of what law," Jesus Christ Himself has answered that question. When the lawyer asked Him, "Whiteh the lawyer asked Him." the

When the lawyer asked Hin, "Which is the great commandment?" the Saviour replied, "Thou shall love the Lord thy God wich all thy heart, and with all thy soul, and with all thy

LETTER No. 4,—"THE FORGIVE-NESS OF SIN."—I, commandment. And the second is like unto it: Thou shall tove thy neighbor unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." So that is the law, and we are all under obligation to keep it: it is the law of love.

It is the law of love.

Is not that a beautiful arrangement?
Sometimes you will hear people say,
"We don't like being driven to duty
by the hope of reward, or the fear of
punishment. Don't talk to us," they
will say, "about death and the judgment of hell, as lucentives to religion.
We like to do things from a sense of
duty, prompted only by the spirit of
love."

thuy, prompete teny to the control of the control o

say again, that when men don't act out God's plan they go contrary to the law of love, and then they sin.

But John has another explanation But John has another explanation of sin that appears to be simpler still. He says, "All unrighteousness is sin," but I cannot dwell on it, and hesides it really needs little explanation. By unrighteousness God means anything that is not right; that is, anything that is wrong. So that whatever course of conduct God, by His Word course of conduct God, by His Word or Spirit, or by His servants, or by your own conscience, makes you see and feel to be wrong, to you that course of conduct is sin.

Now, I do hope I have made this plain to you, my comrades, if it was not plain before. Clear ideas on the subject are necessary to your under-standing so much in the plan of sal-vation. It is like the A B C in readvation. It is like the ABC in read-ing. You all knew how poorly you may get nlong if you were not clear in the knowledge of your alphabet. You would always be making mis-takes, and I am sure if you don't see distinctly what sin is, and how closely distinctly what sin is, and how closely it is connected with your experience and work, you will be more or less confused in all that has to do with

confused in all that has to do with religion.

But I have not done yet with the subject. If you are to understand how great a blessing God's forgiveness is you must also see something of the great cyll of sin.

There were warn with those to the

There are many ugly things in this universe, but sin is the ugliest of them all. it is the root out of which all

the other evil things upon the earth have grown. Looked at every way you choose, it is as bad as bad can

Sin is bad, because it is not wnat God intended. It is not in His plan. It is against His purpose towards our world, and, therefore, it burts His feelings. He hates it: it is every day feelings. He hates it; is and hour a pain to Him.

and hour a pain to Him.

Sin is bad, because it makes so much misery. Look abroad, my comundades, and see this world of broken hearts, and squandered fortunes, and desolate homes, and ruined reputctions, and dying mon and women, and half-damned souls, and then remember that all this desolation and distress are the results of sin.

that all this desolation and distress are the results of sin.

Sin is bad, because it isans to helf. The soul that sinneth, it shall die." The soul that sinneth, it shall die." The wicked shall be turned into helf. and all the nations that forget Goul." But of this painful, yet still important aspect of the case, I cannot say more to-night. Another time, perhaps, it may come in for a word. But may I may come in for a word. But may look you a question here. Do you no think that sh is a droadful thing?

Whether regarded as: the transgression of that beautiful law of love which came from the great heart of your Heavenly Father, or in full view or all the miseries with which it has cursed this poor world of ours: whether remembered while kneeling better the blessed Saviour *kom it brought down from heaven and nailed to the accursed tree, or while standing to the criss of the numberless teaching to the criss of the numberless teaching to the criss of the numberless teaching to the criss of the numberless teaching. ocean of wrath, listening to the cries of the numberless souls it has plunged

of the numberless souls it has plunged into the pit, we can only come to one conclusion, and that is that shi is a terrible, a dreadful thing.

I hope all reading this letter are not only forgiven, but cleansed from every particle of this cruci thing, and that they are doing what in them lies to pull the poor sinners about them out of the fire.

I WILL TRUST HIM. By CAPT, MEIKLE.

"Though He slay me, yet will I trust in Him."—Joh xill. 15. Though He slay me, yet I'll trust Him, Firm my confidence in God; Deeply-rooted, sure foundation, Resting on His precious word.

Billows high may rise around me, Doubts and fears oppress my soul, Yet I'll trust in Him who saved me, Sanctified and made me whole.

Though He slay me, yet I'll trust Him, Words at times so hard to say, Still I find in Him who called me Grace sufficient day by day.

Jesus leads me, I will follow, Follow on though dark the way; Through the conflict He will guide me To the realms of endless day.

HOLINESS.

The accrot of all spiritual success is hollness. Never let us lose eight of the hollness. Never let us lose eight of the accretion in the accr any. Alas! how many of yer even commender have look the subside of the war, and are drifting on the downward track, like King Saul siter his one act of disobedience. Let us examine ourselves. We are either nearer God or farther away from Him than we were this time last year. There is no standstill in the spiritual life. It is helf the battle to know where you are, and what you need. The Holy Spirit has promised to be our teacher.

teacher.

The briefest second that comes and goes is the meeting-place of two otern-

Bible Readings from Jamaica.

>* RUTH'S RESOLUTION. **

You have read the story of Ruth in the book called after her name, But the Ruth I'm writing of now is another type of the same.

She was born in Orifiodox Rint, a street in the City of Creed,
And her mether like Naomi, was a widow, otten in need.
"I must go," she would sometimes say, "and seek a more suitable clime."
But her friends would quickly reply, "It would certainly be a crime;
To leave your denomination for another is wrong," they said—
"Against each social tradition, for the spiritually dead,"
"Against each social tradition, for the spiritually dead,"
So she fretted a bit, but still, the direction given by God
Persistently pointed her out the pathway her Master had trod.

Then her neighbors spoke of her health, and they said that they thought it best

It best

For one so ad anced in this life to patiently walt, and to rest—
"You're not it be righteous o'ermuch, but it to religion inclined.

In Dorcas or abbath School class some work quite congenial you'll find."
With similar angleous advice Naomi was never now poor,
But the small voice of God within continued to worry her more.

When Ruth herself wished for a change, the devil was victously vexed; Since arguments had to be changed his highness was somewhat per-

piexee
Said he (through a Christian, of course), "A promining laasie like you
Should dress to the style of the day, and wait for a promining beat;
No matter it sot converted; if wealthy, he earn the too old;
With faith in the power of your love, you'll make him religious, if cold."

Then Naomi hispered to Ruth, "Do you wish to be left, my dear? Then Naomi hispered to Ruth. "Do you wish to be left, my dear? The road of s: if-denist is rough, and the way of the cross is drear." But Ruth, with the tears in her eyes, said, "Do not entreat me to stay: Think not of my feelings or fears; think not of what others may say, For whither you go I will go: your people shall my neople be: Your God my God, and may they choose to bury you 'longside of me.' So they wen', Naomi and Ruth, from the path their fathers itsel troil. (Though they hardly knew it themselves), to gican in the garden of God; They really went 'without the caimp' to bear the reproaches that fail On those who're out-and-out for Christ, and have iruly given up all.

How did they go? Well a meeting, as they passed through Vanity Fair. Was held by the Salvation Army in the midst of the muckers there; With a drum, a flag, some soldiers, who, of course they unforce their unforce. They sang, clapped their hands and shouted, till they releed a spiritual storm :

storm:
Somewhat, the Christian and Faithful, who gave that historic reply—
To the Fancy Bassar sheet, New, gentlemen, what will you buy?"
It is worth repeating ever, for, heed less of trinkets or toys,
They litted their cyrs to hearren, and if they were viewing its joys—
They litted their cyrs to hearren, and if they were viewing its joys—
They conversel, we buy the truth I as they followed the narrow
they conversel, we buy the truth I as they followed the narrow
they have been truthed to the conversel them for not turning back.
But the men of the Fam were mad, and cursed them for not turning back.

But I am comewhat digressing—the meeting went on, I am told, Till the Captain warned the others to be neither lukewarm nor cold; But to enter une ring and tell what a miracle God had done, So that the words might touch some heart, and bring home a predigal

it was then that Ruth felt condemned, and Naomt held down her head—"We've never been told or imagin to speak for the Lord," they said. But they felt they should speak out how, no matter what any would say, So they obeyed, and gleaned for wheat, in a Salvation Army way.

This was the start; but later on when Major Boaz came to the lead A great revival that broke out, their eyes were opened to the need, and, as with many in the work, the need was call to service grand—Soul-saving work—the harvest home—such as but few can understand. To-day their God-appointed place is brightnend by two hearts that beat With love to Him and love to man, determined never to retreat.

-Adjutant Phillips.



manufications referring to the contents of the war mans for publication in its pages, or inquiries short it to addressed to THE ENTOR, S. A. Temple, Teresta remains to subsect, since the subsect of the All communications on matters returning to subset assemble parch and change of address, should be addressed to This TRADE SECRETARY, S. A. Temple, Terunba All Chopaes, F. O. and Express Orders about 10 made pay able to EVANCELINE BOOTH. manuscript to be written in link or by typewrites, and en-side of the paper only. Write name and address plainly.

GAZETTE.

Appointments

den. Ont.

ADJUTANT DESBRISAY, Hamilton. Ont., Corps and District. to Bracebridge Corps and District.

ENSIGN SABINE, Hamilton, Bermnda, to St. George's, Bermuda. ENSIGN HOWCROFT, furlough, to

Tilsonburg, Cnt. ENSIGN HALEY, furlough, to Dres-

> EVANGELINE C. BOOTH, Commissioner.



Harvest Festival is at our doorstep. All around us we see the fields being reaped of whatever grain or vegetable may have been sown there. Vineyard and orchard are showing abundant evidence of a good crop. Now is our time to again press home to everybody the great unchanging truth, that a man largely reaps what he sows. Wind and weather, sunshine and rain, do their share towards making or marring the harvest, but even these become subservient to the observant and industrious farmer, while they become fatal to the slouchy and careless hushandman. So in our own lives we must be watchful of seasons, and by the good counsel of God, seek to improve our time. The fields of hamanity are rips for the harvester's alckle. Who will be a useful reaper?

_<u>~</u> Peace Following War.

The evidences of peace are becom ing stronger every day. Blockhouses in South Africa are becoming the play grounds for children; wire netting, used to entangle and entrap the enemy, is used to fence in and protect farms. Fields which were the barren grounds for camps and battles are ploughed and prepared for cultivation again, and the most prominent of leaders in war on the British and Boer sides are meeting togsther in friendly intercase. Army barracks and Social institutions closed during the war are re-opened, and we pray that an era of unbroken peace may wipe out or soften the ugly scars left by the late the recently-opposed nations may be cemented together by the bonds of Christian charity. The Army will not be wanting in doing its share in this effort

The third batch of one hundred children has gone to the Oakville Camp for two weeks' holidays. The second lot didn't like to leave at all necond for didn't like to leave at all.
The Camp is doing excellently. StaffCapt, and Mrs. Creighton, Adjt. Ferry,
and Miss Fryer (the nurse), are managing everything to perfection.

The Way of the WOR!

Canadian Cuttings

The Canadian Northern Railway carried 9,000,000 bushels of last year's western grain, and expects to nearly double that amount this year.

The Dominion Iron and Steel Company have received an order from the Consolidated Gas Company of New Tork for 25,000 tons of coke.

Six hundred lady school teachers, under the control of the Roman Catholic Committee of Public Instruchave attended a convention at

The Toronto Biscult and Confec-Front Street east was damaged by fire to the extent of \$60,000 or \$70.

Mr. A. F. Hawkesworth, of Mont-real, Manager of the Merchants' Cot-ton Company, says: "Cheap labor in the old country and the preferred tariff is killing the white cotton manufacturing industry of Canada.

There is a lock-out at the Dominion Organ Company's works at Bowman-ville. About 125 men are out.

Stocks of anthracite coal all over eastern Canada and the United States are pretty well exhausted.

Large orders for pure-bred live stock are being received from British Co-lumbia and the Territories.

Five Directors of the Dominion Colonization Company were sentenced at Montreal for conducting a lottery. The manager was sent to fall for three months, and the others fined \$100

Work has commenced cleaning up the old Hudson Bay Railway grade, and the Canadian Northern will build the line to Oak Point, Lake Manitoba.

The Scotch machinists at the King ton Locomotive Works have received of expulsion from the union lew York. They say the headfrom New quarters of their society is in England and their secretary there knew the circumstances before they left.

British Briefs.

A new gold reef of considerable extent is reported to have been discovered in South Africa.

Queen Alexandra presented и to the nurses, doctors, and men of the Imperial Yeomanry Hospital Service.

One of the Pritish Trade Commissioners who have been examining con-ditions in South Africa says all trade is hampered by trusts and com-

The British Post Office had 10,000. and \$3.375,000 was found in them.

The choir which sang at the coron ation of the King in Westminster Ab-bey, sailed from Liverpool to make a tour of the United States and Canada.

South Wales Miners' Federation has adopted a recommendation that the federation district concribute \$50,000 assist the striking miners in the

The British Admiralty has decided to establish permanent schools in home norts for naval stokers. The rahip Nelson will be stationed at Portsusputa for this purpose.

from the Lord-Lieutenancy of Ireland The new Lord-Lieptenant of Ireland. Larl Dudley, has been sworn in.

Rear Admiral Douglas, with seven British warships, has arrived at St. John's, Nild., to discuss the French question.

The Boer Generals, Botha, DeWet, and Delarey, were received by the King on the royal yacht at Cowes. Labor is much in demand for the

South African mines. It is said that the mines are nearly 200,000 workmen

U. S. Siftings.

Anthracite coal is now \$9 a ton in The coal strike will probably be set-

tled this month. Ten thousand agents and office em-ployees will lose their positions through the amalgamation of harvest-er companies in the United States.

A special session of the United States Senate will probably be held in November to ratify a reciprocity treaty with Cuba.

Policemen Timothy Devine and Charles T. Pennoll, of Chicago, were shot and killed in a battle with a gang

United States capitalists will build 2 \$500,000 hotel in Winnipeg.

Several large herds of cattle are coming into Alberta and Assinibola from the United States.

International Items.

French peasants, in defence of the religious schools, have decided to use hees in fighting the gendarmes

A thousand people were drowned by floods in Kwangsi Province, China.

The Kaiser Wilhelm II., said to b the largest and fastest passenger ship in the world, was launched at Stettin.

Several Anarchists of Madrid havo heen errested, charged with plotting to assassinate M. Delcasse, French Minister of Foreign Affairs.

The Mexican City of Attalta, on the Pacific Coast, has been destroyed by a tidal wave, and at least 30 people Other places suffered se

Cold weather has so injured the wheat crop in Germany that consider wheat crop in Germany that considerable imports will be required to produce a good quality of flour. The sugar beet crop of Hungary has also grown rank from excessive rains.

The Viceroy of Szechuan, China, reports the Imperial troops attacked the rebei headquarters at Inchawa, on August 12th. One thousand rebels were killed, and their leader, Tong Yu Hung, was captured and executed

The Boer Generals went to Brussels for the funeral of General Lucas Meyer. Enormous crowds viewed the empaimed hody. It will be taken to

Members of the religious orders exnembers of the rengious orders ex-pelled from France, especially sisters, are applying to the Vatican authorities for permission to settle in the United States

A report is current in the highest iously expressed to his intimate coun-sellers a desire to abdicate in favor of his brother, Grand Duke Tharevitch Michael Alexandrovitch.

The Y. M.C. A. World's Congress has opened at Christiania.

A volcanie eruption overwhelmed the little Japanese Island of Torishi-ma, and all its 150 inhabitants have been-killed, as well as the entire

The Parliament of Cape Colony met on Aug. 20th, for the first time since October 13th, 1990.

NOTORIOUS CRIMINAL SAVED.

McMaster Wandered In a Salvation Barracks at Windsor.

Windsor, Aug. 16.—With the police of two countries looking for him, and a reward of \$500 upon his head, James J. McMaster, alias Harrison, wandered into the harracks of the Savation Army here last night, and threw him-self upon the bench in the rear of the hall. When the neeting began Har rison listened intently to all that was said, and when converts were called

for he came forward to the pents bench, tears streaming down in checks, and on his kness he may for forgiveness for a life of crime. By declares his willingness to return h Cincinnati without extradition ewer a charge of robbery, and an on-cial from that city will arrive here chai from the the willing prisoner is charge. After his release Harrison declares he will identify bimself with the Selvation Army, and will give up his old life for ever.—Toronto Naws.

Gerritorial Newslets

The General is coming. You men that, but it is wise to remind your it, that you may not forget to plan at once to be present at his meeting.

Harvest Festival is coming, too, and will soon be here. We have had a steady increase in the amount raised ever since there has been an S. A. Harvest Festival in Canada, and this year will not be an exception. celsior !" Is our motto.

Visitors to the annual meetings is oronto will find the height of the Temple increased by one store to outcome of absolutely required from for the expanding Printing and Photo Engraving Department.

Adjt. Adams, otherwise known as the "Duke of Watford," rejoices with his better half a brand-new boy. ------

The same happy event took place in the home of Adit. and Mrs. Bale, now in charge of Lisgar Street, only it was a girl.

Adji and Mrs. Burrows, of Lim cott, also now number three. The additional member is a boy. All three Juniors arrived within a week. Sincerest congratulations to all seconds. ---

Staff-Capt. and Mrs. Stanyon are busy with the preparations for the second session of Cadets, which will begin on Sept. 1st. The number of ets expected is between alle insufficient, which compelled the Star-Captain to rent another house closs by the present premises until the new Central Training Home is erected

------Work on the new hullding to be Home, has begun this week, and in all appearances the edifice will ready by New Year's for occupation.
We shall, at an early date, give libertrations and detailed description of the new structure.

Major Collier informed the Raiss that so far fifty-seven tickets of at-mission for the next session of the Training Home have been issued and there are yet a few more to be give

Several of the Provincial Office have written to say they confidently expect to reach their H. F. targets.

-3-Major and Mrs. Evans and their it the daughter, late of New Zealand, six staying a few days in Toronto, and their way to England.

Post of the second COMING EVENTS

COLONEL and MRS. JACOB assisted by

STAFF-CAPT. AND MSS. STARTE with Fifty Cadets,

Will visit The Temple, Sunday, September 14.

Brigadier and Mrs. Gaskin,

Will visit Lisgar St. Sun. and Man. September 14 and 15.



Great Britain.

The General is, we are glad to report, in very good health. Although not on the battlefield this week, he is exceptionally husy with many matters, besides having a big literary agenda before him. -8

As a natural sequel to the General's As a natural sequel to the General's recent campaigns on the Continent, the Foreign Office has this week heen a centre of animation. Several Territorial leaders have not been exactly clamoring for corners of the Department in which to despatch their mails, but they have certainly been rubbing shoulders pretty closely with each

Commissioner Follard has had his first few days' experience in the For-eign Office without the presence of the Foreign Secretary, and he informs the Foreign Secretary, and he informs me that, although it is not the first time in his career that he feels as he des—that is, quite submerged—yet the apirit with which he has been received by his comrades has smoothed his way, and he is aircady cherishing the hope of presenting a good account of his stewardship to Commissioner Howard when he returns.



Commissioner Howard.

Commissioner Howard received hearty send-off on Wednesday night.

Mrs. Howard will visit Denmark presently, where she will take part in
meetings which are now being armeetings

The Chalk Farm Band (London) has bit upon a splendid way of combining an enjoyable holiday with a soul-say-ing musical tour. The band numbers forty-eight, and they left for a tour ending at disagow. They had a magending at Glasgow. nificent heginning. ->>

Seventy-three men professed salva-tion in our Blackfrians Shelter last menth.

Thirty-one thousand nine hundred means were sold at our Provincial Chean Food bars during the past four ---

Our Leeds institution provided 4,650 cheap lodgings for homeless men during the past menth; Bradford, 4,219; and Bristol, 3,478. -0

A homeless, friendless fellow, who A nomerous, irronates ferrow, who has been a tramp for an less than six years, was directed to Blackfrairs Shefter by a policeman last Sanday morning, sud there gave his heart to Code.

Last month 82,444 cheap lodgings for the homeless, were provided by our Men's Social institutions in this country. One hundred and ninety-nine thousand, cheap meals were sold in the same time.

A German, who was destitute and utterly ignorant of our language, got converted in one of our London inconverted in one of our London in-stitutions last week. He war given employment in an Army Sbelter, and is now in communication with his relatives in the Fatherland.

United Stales.

The Commander is visiting the Pa-cific Coast corps, calling at the Army's colony at Fort Amity en route.

1.e Commander is booked to visit Asbury Park, Sunday August 24. The Auditorlum has been secured and all arrangements are under way for a great day of salvation by the sea. Lieut-Colonel Gifford and Staff and the National Staff Band will support the Commander on this occasion.

Capt. Clements, of Baltimore slums, has the privilege, every Sunday, of conducting a meeting among the 700 prisoners in the Baltimore bridewell.

A twelve-days' Swedish camp meeting, on Belmont Hul, Worceste Mass., has just been concluded. glorious revival has broken out at the Worcester. georgous revival has broase out at mocamp. Five thousand people attended the meetings, and fifty-two souls came to Jesus. A great number of these joined the corps—Worccaster III. The Holy Ghost has been working in a most marvelous way. -0-

The paragraph of recognition of the The paragraph of recognition of the Commander's recent visit to the Ohio State Penitculary, in the Ohio Peni-tentiary News, the little four-page prison weekly, runs: "The delightful visit and splendid address of Commander Booth-Tucker.

address of Commander Hooth-Tucker, of the Salvation Army, o the prison will long be remember d. At that time the Commander cypressed his gratification with the god singing of the prison cohoir and the enthusiastic playing of the prison cornet band. As a further testimonial, Commander Booth-Tucker has just sent to the chaplain, from New York, a donation of six bound copies of Salvation Army music for band instruments. Thanks to the Commander !"

in a communication rom Colonel Holland, Mr. E. E. Henry, Land Surveyor and Civil Engineer, of Chicago, "I talked many times with my commander, General Ruther eays: "I talked many times with my beloved commandor, General Ruther-ford B. Hayes (late ex-President), about this work, and, like General Benjamin Harrison, he always thought it one of the greatest organizations for important, true Christian work. If not too great a trouble, if you will please give me any information about your colony, I shall be greatly obliged."

Some interesting cases were converted at San Francisco II. hall during the past week. A man who had not entered a church for thirty years had entered a church for thirty years had come to the city to have his eyes doctored. He attended several meetings at the corps, and finally came forward in a Sunday night meeting and gave his heart to fird. He now marches and testifice, and site on the platform.

Colonel Sowton took seven hundred coloner sowion took seven annued thildren and neor mothers to Island Park, near Chicago, and is also arranging for a series of smaller outlings each week during the remainder of the summer.

Pittsburg also had its outing for poor children and mothers, and in addition started a Penny Ice Wagon.

—о The Consul has decided to hold a united soldiers' meeting in the Memorial Hall on Thursday, Aug. 28th.

Lieut. Colonel and Mrs. Margetts have gone to the National Centre, and are going to look after the interests of

Brigadler and Mrr. Stillwell succeed Lieut Colonel Margetts in the North-West Province, and leave for Minneapolis at once.

Proposed police restrictions of Army meetings at Ionia, Mich., are novel, ir nothing eise. The officials of that town are endeavoring to secure the closing of our meetings at 10 p.m. This certainly does not sound much like rollings liberty. like religious liberty.

South Hfrica.

Commissioner Kilbey and his Chief Secretary, bave returned, via Cape Town, from a visit to the diamond fields. The Commissioner will next risit Natal.

The Commissioner and Chief Sec The Commissioner and Chief Sec-retary and the unique experience of traveling to Mafeking in the very first train which went through after the withdrawal of the soldiers from the blockhouses. Some of the miniature forts were already transformed into play-bouses for Kaffir children.

The Labor Yard in Cape Town is now practically finished. It is a great improvement on the old establishment, which will be a great hoon to the unemployed in the future.

⊸~— Arrangements are completed for the despatch of the Native Party to England. Major Smith provided three Zulus, and Ensign Soul provided another lad from the Ultivlugt Location. Staff-Capt. Clark has been chosen to command the party, and he is bent on doing a good thing in the interests of our native operations. The Staff-Captain speaks English and Dutch, and bas a very fair knowledge of the Kaffir language.

Once more Major Lotz scores Once more Major Lotz scores nearly in the interests of the Social Farm. This time it is at the East London Poultry Show. The Major went up there last week, taking with him a good selection of fowls and pigeons from Rondeboach. We have just from Kondebosch. We bave just heard Lat the Major's prize list is as follows: 1 Gold Medal; 1 Silver Cup (21 guineas); 6 Special Prizes; 11 First Prizes; 17 Second Prizes.

Australasia.

Mr. Roe, the police magistrate of Perth, is a great boliever in the meth-Perth, is a great bollever in the meth-ods the Army has adopted in dealing with the lawless. "If you cannot help her, no one can," ho remarked a few weeks ago, when a young girl, aged 15, was charged before him with aler-ceny. The piclatiff, a Chinaman, was stated to the control of the weeks ago, and the was harded ceny. The plaintiff, a Chinaman, was quite delighted when she was handed over to our care. "Me no press the charge; she go with Salvation Army; charge; she go with Salvation Army; they good poople; they help het to do right." Her poor old father, away in bis country home, sorrowing over his erring daughter, wrote a fow day previously, "ifhere is a great favor I wish to heg of you. I have a daughter who is mixed up with bud cinacters. I want you to save her from further disgrace." Poor old man, he is now rejoicing that she is safe with the Army. the Army.

-~ A poor woman, not having money to A poor woman, not naving analy to pay her rent, was turned out on the street with her six children (baby three weeks old) and her few belong three at 8 a.m. She had not a panny three weeks by a back the company or crust of bread. She walked all day, returning in the evening to find her little one still sitting where the left them, not said sitting where the left them, not make the company of the company o ___

Commissioner and Mrs. McKic are touring in North Queensland with

marked results. Many souls were saved and sanctified. At Maryborough the Commissioner and Mrs. McKie conducted a meeting with the German residents in their native tongue.

The Army has lost a warm friend in Mr. G. Leake, late Premier of West Australia, who died recently from an attack of pneumonia.

The Commissioner's heart is bent on reaping the very most for God and the Army during the coming re-vival season. There is to be three months' organized and sustained ef

The Army's printing, the stereotyping, bookbinding, and etching plant, together with Major Oshorne, the Printing Secretary, and bis men, are now transferred to the new and commodious building in Albert Street, two minutes walk from the Territorial Headquarters. Telephonic communication with the printing of the communication with the printing of the

the two buildings.

fort for pushing in a pronounced way all Salvation Army operations.

—ŏ-The promotion of an old editorial colleague, Staff-Captain Cutier, to the rank of Major, has been halled with genuine pleasure, not only in the ed-itorial "den." at the Torritorial Head-quarters, but also among many of his old field comrades.

The latest changes of importance include the transfer of Major and Mrs. Evans, of the Wellington Division (N.Z.), to England. We are sure they will be missed by hundreds of loving comrades among whom they have worked.

Switzerland.

For the last six montus Switzerland has been an independent Salvation has been an independent Salvation Army Torritory. Commissioners Booth-Heiberg have taken charge, and have received a splendid welcome right throughout the Territory. Since their arrival there has been quite a breath of new life, and some glorious happenings have taken place.

In addition to their own visits, the In addition to their own visits, sae commissioners organized examplings lasting several days in various corps, assisted by the Staff and Fleid Offi-cers. The last campaign at Geneva, in the great hall of the Casino, was successful and hlossed. Each night there was an increase in the congregations, and souls got saved.

-2- One Training Home session is about Closed, the twenty-one Cadets being at present on a tour amongst the var-lous corps; and another session, with twenty-five Cadets, will shortly com-

—ŏ− The health of the officers has not bccn forgotten, and a large Home of Rest has just been taken near Interlaken, where officers on furlough will find fresh strength for the battle's

The General's visit, in March, to The General's visit, in March, to Menchatch, Tramelan, Berne, Bale, and Zurlch, was a great help. Persons from all elasses of the population earns to hear the General, and in some of the meetings a large number come to the pention form to seek salvation and hollness.

THE BRIGHT SIDE.

Any person who sees the whole world going wrong is doubtless looking out from a perverted medium of gazing at some counterfeit. Look not into a muddy pool to see the sun, when in all his glory he shines in the sky. Think pleasant thoughts when in all his giory he shines id the sky. Think pleasant thoughts; speak cheerful words; look on the bright adde of things. The darkent cloud has a silver lining. "Night brings out the stars." God and the universe want to make you happy."

J. N. Fradenburgb.



Short and Sweet

Bay Roberts, Nfid.-We rejoice over may knoberts, Nind.—we rejoice over two souls won for God. All the offi-cers in the District have been here for councils and a special meeting. Our motto is, "Onward to victory."—Lieut

A Hard Worker.

Black Island, Nfd.—Ga Thursday evening, while working at the barracks I beard a voice cailing loudly, "Hallehighh!" I stopped work and looked, and, behold, I saw Engle Burry, our new D.O., coming over to give ma visit. He came unexpectedly, but not unwelcomed. We were degive us a visit. He came unexpected, but not unwelcomed. We were delighted to see him, especially when he took hold of the pinne and hammer and worked with all his might. The beard. The Ensign is a hard-working man, and the hardest work for him is doing nothing. He led two powerful meetings during his stay, during which we all were hiessed.—J. Downey, Capt

Four Souls at Brockville

Brockville.-Since our last report we Brockville.—Since our last report we have had victory. Although every-thing seemed hard during the nast week, and the people appeared careless about their own souls, thank God we made a break in the devil's ranks on Sunday night, when four precious souls sought and found salvation. We are atlll helieving for greater things

Eight Souls and Two Farewens.

Burk's Falls.—Since last report eight souls have knelt at the cross eight souls have knelt at the cross-four for salvation and four for a clean heart. Our metto is, "The world for Christ." Sodiers are all on fire for God. and, oh, how it flows bleva us to see the way they pitch in and help, and hold on to God for souls: We are very sorry to report that Capt. Matthews, who has labored so faithfully with us for the last thirteen months, is saying godd has and leaving months, is saying good bye and leaving Words cannot express how we each one will miss our much-loved Captain. By her godly lite and ex-ample, she has won a place in every heart, both saved and unsaved. Tues-day night we had the farewell meeting at the outpost, Eii. It was a boa meeting, building fuil, and although none yielded, yet conviction seemed and although stamped on many faces, and our hearts were made glad when several, after meeting, asked an interest in our prayers. At the close of the meeting a vote of thanks was tendered to Capt. Matthews and her former assistant, Lient, Mosder (now Captain at North lient Meader (new Captain at North Bay), for their faitbful labors. It spoke of the high esteem in which ther were held, and the unanimous vote touched out hearts, and to God we give all the glory. At the final farewell on Thready, in the number intermediate the state of the st ing Capt. Matthews had been to them.
With God's help we are going in for
victory through the blood of Jesus.—
Licut. C. L. Jones.

Ten Souls in a Busy Season.

Catalina, Niid.—Since last report ten precious souls have been found kneeling at the mercy seat, and have found pardon through the Blo Many others have left their need ealystion. We are in for souls. D the Blood ing the last few weeks more have had to leave the meetings deeply convicted of their sins, but would not yield to the Spirit of Cod. It is a very busy fine in the season for our people at Catalina, but they try to put in a little time for the Master, and God has honored their labors,—Sydney Sains-

Jesus Answers Prayer.

Clark's Beach, Nfd.—We have had splendid meetings all day Sunday. The knee-drill was a time of refreshing in the presence of the Lord.

Jesus will answer prayer, sang. falth. rath. In the night meeting the heavenly gales began to blow with the opening song, and it biew so had that it swept two souls into the fountain.

Praise God! We are in for victory. J. Wiseman, Capt.

"Push on, Comrades, in the Battle."

Cobourg.—We are having beautiful meetings and God is blessing us abundantly. Capt. and Mrs. Tudge, I believe, are going to be a great belp and blessing to us while in our midst. We have had back with us an old friend, Lieut. Rutledge, and we were all delighted to see him once more. May the Lord bless him. We mean to go on and push along the good work of God.—One who is going to be led by Jeaus, R. C.

Two Wanderers Come Home.

Elliston, Nild.—It is quite a while since the readers of the War Cry have beard from this part of the battlefield, but our colors are still flying. Sunday was a blessed day, and at night we rejoiced over two wanderers coming rejoiced over two wanderers coming back to the fold—one, a backslider, declared his intentions to live for God. Our soldiers know how to work in a Sunday night's meeting.—Lieut L. Ridout

The Strike is Over.

Fernie. B.C.—Thank God that in spite of meny obsescies, caused by the miners strike, we are still in the ring. Hallelujah! We rejoice to know that everything is settled as far as the strike is concerned. Oh, that taen would only be as careful not to submit to the devil's poor wages. Our work has been handicapped quite a lot for the last three or four weeks. on account of the strike, and the warm weather has made our barracks very weather has made our barracks very bare. Or open-airs have also suf-fered, as our comrades have been at-tending t e Miners' Union meetings to discus the strike. "Victory" is tenuing the strike. "Victory to discus the strike. "Victory to our motic in spite of it all. We are expecting Ensign Sheard very soon.—

H. R. wlands, Lieut.
Could you please publish the song.
htmk, () Jesus" (music by com-'n "Think, missioner Eva Booth), with the 1st cornet music? I am anxious to know it. I wea of course, in the War Cry God bles you.—W. H. Rowlands, Lieut

F Week of Victory.

Fortune, Nid.-We can report an Fortune, Nuc.—we can report an-other glorious week of meetings. We had a grand time on Friday night, a real pentecostal time with thirteen zouls for holiness and one for salva-tion. The Captain was just going to read the lesson when one young man came out. We turned the meeting link a prayer meeting, and soon had the penitent form lined. A real good hallclujch wind-up flushed the day, On Sunday Capt. Hidgin spoke on the Judgment Day. We finished a good day with one sou! in the fountain. crowds, despite the fact that most of the men are at the fishery, are excellent. of our late converts take their stand boldly for God and the Army. Spectator.

The Blind Organiat.

Hamilton, Ber.—"Our colors still are flying, and we never will give in." flying, and we never will give in."
Wednesday night last we had a special
meeting entitled. "The man who spoilmeeting entitled. "The man who spoilmeeting entitled as good crowd, and the
collection was also good. The comrades from St. George's helped with
all their hearts to make the meeting successful. Some of the Juniors from St. George's took part also. Brother Taylor, the blind bandsman, from St. George's, performed on the organ. Everybody listened attentively, while Ensign Sabine read the story clear and plain. She was assisted by Adjt. Graham, as it took nearly two hours to go through the service. Our open-air meetings are not behind. On Sunday afternoon we took our stand on Selvation Hill; the devil was also sent, but we had the victory present, but we had the victory—one soul came out. The meeting at night was also good, in spite of a neavy shower just a few minutes before eight o'clock. Sergt.-Major and Mrs. Smith favored us with a duet, accompanied by an barrier Ensign spoke ou, joyed by all. The Ensign spoke ou, "Because i have called and ye have refused." We closed about 10 p.m., sood day's work panied by his guitar, which was en-joyed by all. The Ensign spoke on, feeling that a good day's work had been put in for the Master.—A Soldier.

Unexpected Reinforcement.

Houlton, Me.—Souls for the King-dom, we are pleased to say, is the outcome of the last week's fight, for outcome of the hast work and which we praise God. Sunday evening, during our open-air meeting, a reverend gentleman who was on his way to church stepped into our ring saying he wanted to be wherever God's children were endeavoring to reach the lost. While there was nothing about the man's dress that resembled S. A. uniform, yet his heart was in line with the Saviour's work, and his appeal to his fellow-men and women was very effective. Several other strangers who were listening also gave their testimony to God's saving power.
God is keeping His soldiers fighting.
—Mac., Lieut.

Sent Two Officers into the Field Lewiston, Idaho.—We are sorr in report Cadet Yerex's farewell effer three months' hard fighting. The Cadet leaves many friends in Lor During his stay here many souls have found the Saviour in the Army his He has the credit of se racks. He has the credit of sending a brother and sister into the sending who both were converted under his Mrs. S. M. Sumpter, who has been with typhoid fever for the past third days, is now gaining strength.—3.28

A Good Start.

Minot, N.D.—I am pleased to report victory. I have been here a little site a week and have enrolled one sold under the dear old flag for dot as seen two souls come to the four-report was an old man of his come and another had been a time. years, and another had been a be slider. Finances are fair, and we hi good open-airs.—Lieut. Geo. Karas.

Five Live Converts.

Neepawa, Man.—God has blessed avery much. Sunday's meetings were real good, and five souls sought as found Christ. Our new converts seal it testifying to the saving and heading power of God. We believe Egy Miron and Lieut. Hunt are the right people in the right place. Look editor next week's report.—Cor.

Toronto's Oldest Corps.

Old Number One.—The westend meetings at this corps were the section for some time. By request we want to an unfamiliar street corner on day afternoon. As the singing a speaking went on the people on the door-steps could be seen weeping doorsteps could be seen weeple-account of their sins. It was repe-ed that we should sing, "Shall gather at the Tiver?" which rese was compiled with. The words of a song seemed to have great size Captain's subject at night was at titled, "Disappointed." Many at the people wept and one soul or the times are very encourage Geo. Morris.

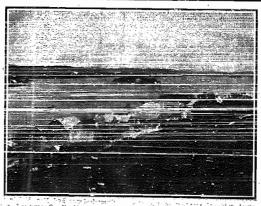
Keeping the Flag Flying.

Sackville.-Aithough crowds Sackville.—Although crowssesses collections are somewhat on the crease in consequence of the Me weather, yet our flag is kept contine ally unfuried. Ensign Piccey was will use on Tuesday night with a lathin service, subject, "Set free to serve". service, subject, 'Set free to servic's Ho stayed until Thursday, assisting in Wednesday's meeting, which was led by Ensiers and Mrs. Cooperate Springhill. One recruit was aurolis under the blood-stained banner. Con Hebb, who has been with us for the past six weeks, ungided by a Lieute ant, is ordered to Bermuda. We we be sorry to lose her, as she has proved a great blessing to the corp during her stay here.—C. G. Palmer, C.C.

Looking for Souls at Every Meeting Simcoe .- God has been wonderfully

hlossing us during the past two weeks camp left, but we are looking to results. On Sunday night we had grand meeting; the Spirit of Go was wonderfully manuscred, and a number were under deep controlled Capt. How word apple very to the services of the controlled from the Word of God. Our faith is the the nromise given to those who cast their bread upon the waier.

All Round the World in One Night "St. George's, Ber., for Jesus," is the motto in our barracks, and one of one they are coming. We rejoice motte in our paranomous We rejected over one soul on Sunday night. The corps visited Hamilton on Wednesder to give a service of sons, and we would be sould to give a service of song, and the had a most happy time. The Hant tonians were pleased to see us as gave us a hearty welcome, and a go-general song the heart welcome, and a go-general song the heart with the public are faithful dealt with by the Captelle, and all



" Francisco Mamilton Harbory Barnston, marting

in the open-air. On Monday right the officers from Hamilton were with us ontert how manners were and use and use and use to add to a antiformally meeting, which was given on the occasion of the 6th anniversary of the Army in St. George's, Various countries were represented on the platform—Germany, Japan, Canada, india, the N.-W. T., and England. S.-M. Smith, of Hamilton corps, represented the N.-W. T., and dressed as an indian chief. He spoke of the work of the Army among the N. A. Indians, introducing the story of Jim Hansen. The representatives of the other countries spoke of to aid in a nationality meeting which step of the other countries spoke of the work going on there in a brief to work going on there in a brief to work going on the first countries of the other spoke of the othe

Angels and Dude.

St. Stephen, N. B.—On Saturday avoning great crowds of people thronged the streets, of which we took thronged the streets, of which we took advantage by holding three open-airs. One drunk, who had no money to hrow on the drunkead, was going to jump on it from the side walk, but the damnge was averted. He came inside and professed to get saved at the peniton form. Sunday was a fine day. Afternoon and night meetings were very impressive. People all over the hall were in tears, and some of them beld up their hands to be prayed for Monday evening was announced as the "Availing Rock of Ages." Those representing angels marched the Monday avening was amounced as the "Availing Rock of Ages." These representing angels marched the streets, also the worldly dude walked along the sidewalk ami gave a two-dollar bill in the collection at the open-air. The meeting in the hall went off fine. The children, under the supervision of J. S. S.M. Mitchell, took the first part of the meeting, with soles, recitations, otc., and Mr. and Mrs. Dudo acted the worldly part, which was aljerwards explained by Ensign Thompson to a very fine audience. All appeared to be pleased with the meeting, and nearly all stayed for the ice-cream social after. If a good ittle sum was netted. On Wednesday our D. O., Ensign Williams, was here on his farewell tour. The rain came on his farewell tour. The rain came down so fast and bard that we almost thought it impossible to do anything, but we got through with the open-air and bad a fine crowd inside. The En-sign is a great worker. His address was listened to with rapt attention. We are in for giving the new D. C. a real border-line welcome.—G. P. T.

Children's Entertainment.

Triton, Nfid .- On Thursday night we Triton, Nid.—On Toursday night we had a very interesting meeting, when about forty children sat on the platform. The program was long, but the children went through their parts nicely, without being directly. The singing, recitations, sleeps. The singing, rectations, can drills were enjoyed very much. Both parents and children were deligited, and at the close of the meeting a tiny little girl who went through the different drills in a splendid way re-ceived a prize.—One who was present.

Off to the Klandike.

Vancouver.—Basking in the sun-shine of God's love. Since last report we have had the pleasure of seeing two more souls seek and find the Saviour, for which we praise God. The Klondike centingent, in the persons of Adit, and Mrs. Kenway and sons of Adjt. and Mrs. Relway and Ensign Hellman, were with us for a great rousing meeting on the evening of their enwarkation for the North. Light Allen, who has been a faithful Month Allen, who has been a faithful work here for several months, also salied with the party. We prelied for them success in the grand and slorlous work of the Master in the faraway, cold gold fields of the Yukon. We also welcome amongst us Adjt. Stevens, who has come to take charge of the work here. We believe that the Lord is sofur to make both her and or the work nerg. We called the Lord is going to make both her and her able assistant, Capt. Charlton, a hiessing to Vancouver.—H. N. M. N.

Better a fair failure than a faise

W. O. P. CAMP BRIGADE AT DRESDEN.

The Camp Brigade, under the com-mand of Staff-Capt, Rawling, arrived from London on July 30th. We were bliled to start our meetings in the tent on Wednesday night, but owing to some failure to make proper con-nections, our tent and baggage did not arrive until the next day, and here another difficulty presented itself. Owing to recent neary rams me grounds on which the tent was to be pitched, were completely swamped with water. However, our energetic Chancellor soon secured another place

and the tents were put up.

The meetings during the week were The meetings during the week were very well attecded, and the Brigade was reinforced by the D. O., Adit. McHargs. Saturday evening Major McMillan and the Casbier arrived from London, where the Major had been busy all day in the office.

Sunday's battle commenced at 7 cm.

Sunday's nature commenced at a land kneedrill, where we got our souls refreshed. At eleven o'clock a nice crowd assembled for holiness meeting. The meeting was indeed a heartsearching time, and twelve came for-

Capt. Young, from East Ontarlo, who is on furlough up this way, the troops from Wallaceburg and Chatham, with the Chatham brass band.

The weather cleared up nicely, and Simday was fine. The early-morning kneed-rill was well attended, one com-rade, with his wife, driving four miles to be present. Needless to say, they got blessed.

There were about 100 present at holiness meeting. God's power was felt and four came forward for the blessing of a clean heart.

felt and four came forward for the blessing of a clean heart.
The afternoon meeting was a record-breaker. Talk of crowds, why, almost half the town must have been there. The meeting was an old-fash-loned free-and-easy, and was greatly enloyed by ihose present. The meeting Sunday night was equally well attended. The Major's subject was, "The backsider," and as the Holy Spirit backed the words home to the hearts of many they were coavicted, and three sought and found Christ.

Monday night our final meeting was Monday night our man meeting was held in the harracks, as the tents had heen taken down and packed up that we might get an early start next day for our next appointment. The bar-



Mother Johnston, Woodstock, N.B.

persuade the "fair ones" to remain there longer, and a rather limp-looking there longur, and a rather limp-looking party, carrying sundry mysterious bundles, set out for the quarters, which they reached about two o'clock in the morning. A scouting party turned out, and search was made, but the intruder, real or imaginary, is still at large-—Amo Dies.

FROM BRAHMINISM TO CHRIST-IANITY.

Some years ago a Brahmin named Gangadnaram lived in North India, where there is a sacred place which takes the name from the temple of the idol of Jaganath. This man, having implicit helicf in Jaganath as a god, wershipped his image continually. god, worsnipped his imago continuany. He one day bought a little book treating on Christianity, and read it. His anger rose when he found it stated that all idolatry was sinful and unserviceable, and that Jaganath was not a god. His anger, however, by degrees gave way to doubte, by reason of the arguments given in the book. He read it again and reveet that God He read it again, and prayed that God would show him what was right. His doubts increased, and were fol-

lowed by deep sadness and reflections on the grace and sufferings of Christ Jesus, the moritorious "guru" (priest). on the grace and sufferings of Christ Jesus, the moritorious "guru" (priest). Being much disturbed in mind, he resolved on nurchasing the ramred of a gun. Sharpening the point at one end, he watted for night fall, went silently into the temple and sat down immediately behind Jaganath; and, though filled with fear and bathed in perspiration, thrust the sharp end of the rod into the imace, with a view to test the power of Jaganath. Seeing that nothing ovil resulted from this bold act, he ran round the idea trilling and staboung it repeatedly until he was perfectly convinced it was nothing but a block. Lee issued forth from the temple. He was a substinguished from the subscientify became a preacher subsciently became a preacher of the Lord Jesus Christ, bringing large numbers of his countrymen to the feet of Christ.

feet of Christ.

HOPE IN THE ETERNAL.

We are pilgrims marching through a land which, so far as we are concerned, has been unexpired. Surprises, dangers, and difficulties are hefore us, and we know not what shall be on the morrow. But the future will have no foars for us if our lupe is in the Eternal. Following the guidance of Hts hand, we shall be prepared to meet whatever this, come of sorrow of His hand, we shall be prepared to meet whatever imay come of sources and submission. The Bloggal God in the pligrim's refuge, and following on-wards, not by sight but by faith, we will find our home at last in the haven of Min lindin lave Rev. M. McLelof His infinite love.-Rev. M. McLel-

We all of us complain of the chartwe all of us complain of the chort-ness of time, and yot have much more than we know what to do with. Much of our lives are spent either in doing nothing at all, or 'd doing nothing to nothing at air, or id doing nothing to the purpose, or in doing nothing that we ought to do; we are always com-plaining our days are few, and acting as though there would be no end of

COMING O | HARVEST % 紧 FESTIVAL I THE GENERAL ANNUAL % * COUNCILS

ward for sanctification. The after-noon and night meetings were times of victory. The tent was packed, and many stood around the sides. Sunday night Capt. Thompson and Brother Duncan bid farewell to the troupe. Owlog to kome circumstances

Brother Duncan bid farewell to the troupe. Owing to home circumstances Capt. Thompson was compelled to go back to Waliaceburg. Wo were also very sorry to part with Bro Duncia, the "Halledujah Schoolmaster," who has been a good assistant with his songs and music. We pray deal God may make the commission of the commiss

The meetings were comewhat hind-ered during the week owing to the neavy rain. On Saturnay alternoon a calvation meeting was conducted Dresden has a good for the Juniors. for the Juniors. Dresden has a good Junior corps, and under the leadership of their worms Neggt-Major, Mrs. Charmentile, is making good pro-

The open-air meetings have been The open-air meetings have been very interesting, and large orowds gathered around and listened to the testimonies and songs. Addt. Orchard, in his long red coat, straw hat, and staff, attracted aitention, as he announced that deviles would be cast

out by electric light.

We had with us for the week Adjt.

But McHarg, Capts. Pattenden (No. 1 and No. 2), from Wallaceburg,

racks was well filled with a bappy, appreciative crowd. The meeting went with a swing. Such red-hot testimonies. There is no drag with the Dresden people, so far as testifying is concerned.

is concerned.

An enrolment was made by Adjt.
McHarg, after which the Major, in the
name of the Commissioner, promoted
Licuts. Crafts and Fennacy to the
rank of Coptein, also Bro, and Sixer
Former to the rank of Pro-Captain.
Ice-cream and cake were served and
our campaign in Drenden came to a

close. The crowds, in spite of very wet weather, have been splendid, the finances reached \$107, and 32 prisoners were taken. Capt. Horskin and her assistant worked nobly to make the meetings the success they have been. and their toll has not been without

A rather amusing incident occurred in connection with our visit to Dres-den, which will not be soon forgotten. A number of the Brigade camped out in the tents, and one night, after everyone had settled down to peaceful slumber a sudden eall was made from the tent occupied by the ladies, "Staff-Captain, there is someone in our tent."
We were all aroused and investigation
was made, but the intruders could pot be found. However, nothing could

Music at Brampton.

Major Collier and Lisgar St. Band Spend a Profitable Week-End.

This town was stirred as it had not been for many days by the visit of Major Collier and the Lisgar St. band, of Toronto. The band arrived on Saturday at 2 o'clock, and played out in the afternoon and again in the evening. Crowds flocked to the openevening. Chose increase was en-joyed by all on Saturday evening. Twenty-one dollars was the result of the entertainment. Major Collier made an excellent chairman of this meeting.

On Sunday morning we had a bles On Sunday morning we had a blessed meeting and one soul came back to God. The morning presented a gloomy cutbook, as the rain came pouring down, but we marched at 10.30, and listened to a soul-stirring address by the Major inside at 11 o'clock. The affermore was bright and you

The afternoon was bright, and you should have seen the crowns on the street to hear the band, and, don't you forget they gave well to the collection. Everyone was pleased with the Major's address and the testimonial of long service of nearly every bandsman.

service of nearly every bandsman.
At night the crowd was waiting on
the street when we went out. We
had a rousing time in the open-air,
and Brampton will not forget the
crowd inside. At the close of the crowd inside. At the close or time myor's address at night one soul came to God. We had one of the best days Brampton has seen, and the band boys all enjoyed themselves. Brampton says come again, band boys, and address of the myor of ton says come again, major Collier has a s tion to visit this town.

Sunday's collections were over \$19, making a total of over \$40 for the week-end. We desire to thank the Major and band boys for their visit, also the friends who so kindly billeted them, and all who helped to make the meetings a success.—Captain Plant;

The German Emperor Discourses on Faith and Prayer.

The Kaiser, in a recent speech,

The Raiser, in a recent speech, made a refresbing pronouncen ent in favor of faith in God.

"The foundations of the Em; re are laid in the fear of God," said t. e Emperor. "I look to all to strengthen the hold of religion upon the seople, Catholics and Protestants alike Who-Catholics and Protestants alike Whose seever does not base his tife on faith is lost. My Empire, and army, and myself have chosen the protection of Him who said, 'Heaven and ear h may pass away, but My word shill not pass away.'" In the House of Hohenzol ern

deep religious feeling has been for some generations one of the most striking characteristics. The old Em-peror William, during the irials and anxietles of the war with France. anxieties of the war with France, conched all his messages to his wife in the most religious ione. It was to God that he gave the glory. No less spiritually minded was the Kaiser Friedrich

Friedrich.

The present Emperor has again and again shown how deep and real is his devotion. Some will recall the striking sermon preached on board his yacht in 1906. His troops then fighting in China "needed," he said, "listing treath and valorities and "living strength and victorious aid from on bigb. This world of hea ven may be won by prayer alone Prayer is the gelden key of the treas ury of God." aid

In a not less striking speech, in in a not less striking speech, in 1898, he complained how he had been nurtured in faith and idealism, and declared that he would fight the good fight of faith, with firm confidence in

ngmt of tatts, with him considerace in food, against materians...
It is another saying of his nast appeacher that "he who is not a good thristman is not a good man," and that "all true science leads up to Good."

Piety does more than pity the needy

Everyone must see and feel th had thoughts quickly ripen into bad actions; and that if the latter are only forbidden and the former left free, all morality will soon be at all and the former left free, all morality will soon be at all the free and morality will soon be at all the free and morality will soon be at all the free and morality will soon be at all the free and morality will soon be at all the free and morality will soon be at all the free and the fr

GOD ANSWERS PRAYER.

A well-sinker who is at present working as an orderly in one of our Social Institutions, tells us a little story which is fresh proof that God is a hearer and an auswerer of prayer, further that His auswers are ceeding abundantly above what

ask.

For many weeks the well-sinker had
been engaged in sinking an artesian
well on the land of an old farmer out
in America; but, though they had

in America; out, though they anticipated meeting with no difficulty, the work appeared valu.

Fathom after fathom was added to the depart of the well, but no sign of water rewarded the industry of the workman, until the farmer, who was a godly man, and to whom failure meant ruin, began to pray long and

earnestly for water.
One day, while the work was proceeding as usual, a strange smoll camo from the shaft, and a few minutes later this was followed by a tremend-ous blast of natural gas. The farmer ous blast of natural gas. The was sent for, and at arriving well asked what was the matter.
"We've got through," exclaimed the

well-sinker. "Is there any water?" was the anx-

ious inquiry.
"None whatever."

"Well, I'm a ruined man," exclaimed the farmer; "but," he continued, "it's ange, sceing I have prayed for was so long and earnestly." strange, sceing I have

"Why," replied the other, "God has given you something better than wa-Your fortune's made; שפ'עס struck oil!

And so it proved. A wealthy syndi-cate purchased the farm for a sum which was, to say the least, sufficient to keep the wolf from the godly farmer's door during the rest of his life.

A CRITIC CONVINCED.

Gentleman from the Provinces Spends a Night In a Twopenny Bunk.

He was well dressed, and, to all ap-pearances, a man who held an honorable position in some provincial town, yet he had been obliged to seek a night's rest in a twopenny bunk. Coming to London with over £20 in his pocket, he had proposed attending an important race meeting, but on arrival the tripper fell into bad company, only to come to himself on Sunday morning without a peuny in his poc-ket. It being Sunday, the pawnshops were all clessed, or he might have realleed on his watch and chain, so the unfortunate visitor was obliged to seil his pipe for fourpeace, which provided him with two good meals and a night's shelter.

Twas the first time he had slept in thing harder than a feather but our acquaintance awoke refreshed. and after a penny breakfast left us for home, a saider, yet wiser, man. "I have often ridiculed the Salvation Army," he said to the watchman as he left the Sheiter, "but after my experience in this institution, the Army will ever have my deep respect and practical support." Not every provin-cial bas an adventure like that when he visits London.

LEGACIES.

Notice to Friends who are about to mak their Wills, and desire to help the work of the Salvation Army.

week of the Sais atlant Army.

This per laminate of some limits have been made understood the per laminate of the said and the per laminate of the per laminate of the per laminate because it is not alone in the feet of alone in the feet recommended. If the property of a Technology of the per laminate of t

suid on used—

"The Secretary of Control of Directions for Execution of Will.

The will must be recently the first state in the presence of the Total to in t as strictly private and confidential.

Allow with the artifact about the marked private, and the Condissioner E. C. Boots, S. A. Temple,

President Roosevelt on the Bible.

Mr. Roosevelt, like Washington, the great Lincoln, and Mr. McKinley, not only stands firmly by the Bible, but urges men to base their lives on this great book. We herewith give a letter written by Mr. Roosevelt about the Bible, taken from the Baltimore Heraid. That paper says:

"A letter from President Roosevelt upon "The Bible," furnished an interesting feature of the thirteenth anniversary exercises of the Epworth League, of Strawbridge Methodist

Lesgue, of Strawbridge methodist Episcopal Church, Park Avenue and Wilson Street, rocently. "Presidont Roosevelt, together with a large number of other prominent men of the country, was recently acked by Mr. Charles P. Clevoland, President of the Strawbridge Epworth League, what class of men and women the world most needs now. President Roosevelt's letter was as follows:

"Every thinking man, when he thinks, realizes what a very large number of people tend to forget that the teachings of the Bible are interwoven vined with our whole and social lire that it would be literally—I do not mean figuratively, i mean literally—impossible for us to to ourselves what that life would be if these teachings were re-moved. We would lose almost all tho moved. We would lose almost all tho standards by which we now judge both public and privato morals; all the standards towards which we, with more or less resolution, strive to raise ourselves. Almost overy man who has, by his lifework, added to the sum of human achievement of which the race numan achievement of which the race is proud, of which our people are proud, aimost every such man has based his life-work largely upon the teachings of the Bible. Sometimes it has been done unconsciously, more often consciously, and among the very greatest men a proportionately large number have been diligent and close students of the Bible at first hand.

"Lincoln—sad, patient, kindly Lin-lu, who, after bearing upon his weary shoulders for four years a great-er burden than that borne by any other of the nineteenth century, laid other of the nineteenth century, laid down his life for the people whom living, he had served so well—bullt up his entire reading upon his carly study of the Bible. He had mastered study of the Bible. He had mastered it absolutely; mastered it, as later, be mastered only one or two other books, notably Shakespeare; mastered it so that he became almost a man of one book, who knew that book, and who instinctively put into practical man is the state of the s practice what practice what he had been taught therein; and he left his life as part of the crowning work of the century

"You may look through the Bible, from sever to cover, and nowhere will you find a line that can be construed late an apology for the man of hreins who sins against the light. On the contrary, in the Bible, taking that ma guide, you will find that because much has been given to you, much has been given to you, much will be expected of you, and a heavier condemnation is to be visited upon the able man who goes wrong, than upon his weaker brother who cannot do the narm that the other does, hecause it is not in him to do it.

"I plead, not only for training of the milad, but for the moral and spirit-You may look through the Bible

the mind, but for the moral and spiritual training of the home and the church; the moral and spiritual train-ing that have always been found in. and that have ever accompanied the study of, this Book; this Book, which in almost every civilized tongue, can be described as "Tae Book," with the regrainty of all understanding you when you so describe it.

The immediate hotel immence of the Bible, though, of course, infinitely the most important, is not the only power it has for good. In addition there is the unccanning influence it exerts on the side of good thete, of good theretoe. good literature, of proper sonse of proportion, of simple and straightfor-

ward writing and thinking.
"This is not a small matter in an age when there is a tendency to read much that even, if not actually harmmuch that even, it not actually narm-ful on moral grounds, is yet injurious, because it represents slipshod, sloven-by thought and work: not the kind of serious thought, of serious expres-sion, which we like to acc in anything



Bro. W. J. Howell, Parry Sound

that goes into the fibre of our char-"The Bible does not teach us to

shirk difficulties, but to overcome them. That is a lesson that each one of us who has children is being in honor, to teach these children, if he or she expect to see them become fitted to play the part of men and

fitted to play the part of men and we men nour worth a men nour worth a men to me the Bible aright we read a Book which teaches us he forth and do the work of the Lord; to do the work of the Lord; to do the work of the Lord in the world as we find it; to try to sake things better in this world, even it only a little better, because we hare lived in it. That kind of work can be done only by the man whe is neither a weakling nor a coward, by the man who, in the fullest sense of the word is a true Christian—like Great Heart, Bunyan's hero. We sheet Great Heart, Bunyan's hero, for a closer and wider and desper study of the Bible, so that our segme may be in fact as well as in these doers of the word, and not hear

THE DANGER OF PROCRASTINA TION. A prayerless life is a careless life

How many there are who seem to do not give attention to religion and the things of God to-day, there is some future period at which this mat-ter is going ter is going to be settled all right without any risks or perils attached to it. We want to bring before you as emphatically as we can—the awisi at if you continue to be your soul's salvation while you have while the blood cours ly through your veins—while he breath of life is in you—if you optime to neglect God now, there is very little hore of the little hore. tinue to neglect God now, then is very ittie inope or you gatherist you energies together and getting you energies together and getting you enter into a proper mood in a still hour. The end of your life will be forward life. If you will follow fees to the way you will go where Jenus is. If you neglect to follow Jeeus it is indeed; in the chances out of a hundred that when you came down to the throse of when you come down to the three of death, the pain of body will oppose you, so that you will not be able to find Him in the midst of it. We want to remind you that it is a good said bappy thing to serve God!—Lishing happy thing to serve ant-Colonel Gilmour.



We will search for missing persons in any part of the pro-trictude area, as has an archive, most wronged worth set introduced by the search of the second search of the mirror, or any one as a present, and the search of the Account presentation of the search of the search of the fingular to the developed. Brity reads absent to make the miles, to explanations. Officers and Priority the Committee of the state of the s

(First Insertion.)

3960. OSEORNE, CHARLES, P. SSG. OSBORNE, CHARLISS serily of Musgravelown, NRL, acris years, height 5 ft. 6 in. Hight consistency of the consistency of the

fallen in Life's March.

By ENSIGN W. E. PARSONS.

The subject of this little narrative is Mr. Alex. C——. He stood one night at the office window, with bleared eyos and tear-stained face, showing too well the marks and evidences of being led astray from the influence of a fond mother's prayers and tears, and turned his feet with the godless crowd who look to satisfy themselves crowd who look to satisfy themselves by running after the pleasures of the world. His pleading for a place to lay his poor, tired, weary, rum-sick, aching head was too pitiful for any human being to refuse.

"On't use me hard, or say anything harsh, or cutting, to me," he pleaded

touchingly.
"Did you hold any position recent-

"Did you hold any position recent-ity?" I questioned.
"Yes, for two years I was clerk in the Harbor Commissioner's Office, but, like a grent many others, I drank too freely at the bar, of that which blights a man's hopes for time and often for eternity." eternity

eternity."
"And how long have you been drinking, Mr. C——?" I asked.
"For twenty years now I have been on the way to ruin, and scarcely seen a sober day in that time. I have lost all, and every position through drink—poor unfortunate man that I am!"
"What are you doing at the present What are you doing at the present

"Why, I am working at the Growl-

er."

"A Growler, what's that?" I queried.

"That's what we call drinking about
all the time. I am a poor, unfortunate
Scotchman. I am broken down, out of money, means, and out of work, and, worst of all, without a friend."
"What is that you say, Mr. C——?
Ropeat it again."

"I am without a friend, sir."
"Without a friend?"

"Yes, sir; not one to recognize me af all."

af all."

With my own heart touched with the two of Him who loved not His life muto death, but gare it freely that all may be saved, I told him that the was holy for him, even where in which has then standing. This proved almost ho much for him to believe. As the tears began to fill his eyes he stretched out his poor, weak, trembling hand to grasp mine and wish me God's household have been since the work of the sum as a standard or grasp mine and wish me God's household have been since the standard enough over himself to start i. fe over again, and to try to do the sume as enough over nimset to start le over again, and to try to do the same as he once had done. "Mr. C---, don't you think you

"I am so thed of life, said he,
"Mr. C——, don't you think you
could do better?"
"Yes, of course, if I only had someone to help me; but I have fallen so one to neip me; but I have fallen so low and gone down so far that I don't think anyone will have anything to do with me, or interest themse wes in me at all."

no at all."

So we parted, perhaps never to meet again until we meet at the Great White Throne, and maybe the words spoken led him to truth and righteous-

There may be some who will read this little story and say, "They are down, let them stay there". No, it is too sad to see them down. Many bave sad and broken dearts, and long Dave gad and broken gears, and long to do better. Some dear mother with gray hairs has gone down to the grave sorrowing for her boy, who was once so loving and kind before being led

so loying and kind before being ied astray.

Is there hope for them in Jesus ?

Yes, to save them He came, and for them He codured the meeking, the chame, the hate, and the burieting; for their gakes He was rebited of His own garments; for them Pilete gave consent for Him to fall into the bands. consent for Him to fall into the hands of a bitoo-thirsty away of rebeig, who desired even a murderer and a robber to be released, instead of one so innocent and loving; for them they pasted a crown of thorns, and put it upon Hir brow, and again for them they have the result of the second of the

May we, with hearts aflame, with a love and passion as His was, go for the salvation of the dying and perish-ing. Go forward, ye. Go out into the highways and hedges, and compel

them to come in that His house will be full (Luke xiv. 23) assuring them of a loving welcome from the hands of a world's Redeemer. Chances, opportunities and privileges are going by for ever. Then, what we do, let it be done quickly, and if done with an oye alogic to the glory of God, it will command the samiration of men and the smile, favor, approval, and approbation of God.

RELENTLESS LAW.

Every kind of law is on his side who keeps it, and every kind of law is against him who breaks it. The law of gravity, of explosives, of health, of contract, of commerce, of art—these laws, heeded, becomes allies. To ob-serve public morality finds public approval. And he who obeys God, has God's approval. All obedience, so for as such, works its appropriate results. There are no gratuitous or uncoven-anted rewards, nor any accidental penalties. Mercy moves in its own orbit, Each side of tangible sin keeps its own boundaries. Inner forgiveness Inner forgiveness own boundaries. Inner forgiveness does not remit overt penalty. Restitutiou amends some offences, but also some scars are worn to the grave. Rescue does not restore the external status. Therefore, a true repeniance from evil as such does not stipulate the abatement of outward conse-quences. A drunkard reforms, his soul heals, but he, nevertheless, goes to an earlier grave.

Safe Over Jordan.

CHILD SPIRIT FLOWN.

St. John's II., Nfid .-- We are sorry to report the death of little Wille whitemarsh, the son of Sergt-Major and Mrs. Whitemarsh. For the past seven months he has been a little sufferer, but on Friday, July 18th, his spirit took its light to the realms awe followed his emails to our new followed his emails to our new followed his emails to our new graveyard, where he was the first to be laid to reat, we were more than ever impressed with the fact that God is no respecter of persons, the young die as well as the old. Little Willie will be much missed at home, but Sergt-Major and Mrs. Whitemarsh have been able to say, "The Lord's will be done." May God abundantly bees and sustain our bereaved comrades.—John Lucas. Whitemarsh, the son of Sergt. Major rades.—John Lucas.

SAVED AT THE THRESHOLD OF

St. Thomas, Ont.—"Be ye also ready for the Son of Man cometh in an hour when ye think not." These words when ye think not." These words were very forcibly brought to my mind last Friday night, as I stood by the

DEATH.

New Post Office, Dawson,

Human law touches little else save that which concerns man in his por-son and property; it has to leave the deepest moral vindication for the world to come. Both for warning and world to come. Both for warning and consolation, we are taught to look to-ward celestial justice as the intrinsic thing. The end is not here. Looking past relentless shocks of mechanism, past the grimity beautiful exactness of the physical order, looking on to God's morni disclosures of the ends of temperature transcend mere and a needless transcend mere and a needless between Readingtone hearing the noth a raise confidence and a needless foreboing. By-and-vye, hearing the upper parts we shall catch the harmony that now ie only figured with this mysterious bass. We shall know how even stress and pain could coparate for good to them that loved God.

There is no lot in life so storn and cold and hard but it has somewhere a warm and secret corner where the human affection can blossom.

No man or woman of the humblest sort can really be strong, gentle, pure, and good without the world being and good without somebody heing helped and comforted by the very existence of that goodness.—Phillips bedside of one of our comrades, Mr. Shankiin, who had just passed from time into eternity. A short time before this he came home from his work in the country apparently strong and healthy, and talked freely with his wife, who had just returned from the mccting, but in a little while she heard a nolse, and soing to the room found him lying on his back trying to get up. He immediately exclaimed, "Help me up; I'm dying!" She help-dh him onto tho hed and was going to got some water, when he said, "Doa't leave me, Kate; I'm dying." These ware his last words on earth.

On the Saturday zight before this the Chairt Laid Tup of the comrades went to his bouse after the meeting for the purpose of praying with him, when he tried to put them off by saying that he would get caved the next Saturday, but by hard persuasion bedside of one of our comrades. Mr.

saying that he would not caved the next Saturday, but by hard persuasion they got him on his kness, and God delivered his soul from crink and sin. He gave hit testimony then, and the next morning was at kneedfill and gave his testimony again. At night ewas on the march, and on the platform inside, giving his testimony again, for the third and last time.

We buried him the next Sunday. The service was a very impressive one. At the house several of the comrades

spoke, thanking God that he had been saved in time, and warning the people to prepare to mest God. The band played as we marched to the cemetery. and we trust that many hearts were touched and led to think of the im

portance of being ready.

The memorial service was a very In memorial service was a very impressive one, the Captain speaking from the words of David, "There is but a step between me and death." Three souls made up their minds that they would get ready, and came to the Saviour, one of them being the young saviour, one of them son of the deceased.

The widowed mother is left with four little children, and needs our prayers and sympathy.—Capt, Camp-

ENEMY SURRENDERS AT KROON-BTAD. S.A.

Sunday, 13th July, heavy firing com-menced 7 a.m., led by the Great Com-mander. Soldiers filled with the fight-lug spirit, determined to conquer the

tines. God came and filled us with His great love for the sinner. 6.30 p.m. the forts of darkness were

6.30 p.m. the forts of darkness were stormed. Halletujah! Forces led on by Capt. Webster. God's glory fillod us to overflowing. Heavy shell fire was pourcd into the devil's ranks, resulting in four surrenders to our Great Commander, and numbers more control. convicted.

W. E. K. (Sunshine), Candidate, War Cor. N. & M. League, 2nd Worcestershire Regt.



requissions, difficults subjects of Doctrines, this is necessary for spiritual growth, shore at troubles and perpletties, or regarding at the control of the ou enclose postage star ame in print, but all en name and address.

Anxious Sister.-Your letter has been read with deep interest and sympathy. We wish you had given your address, to allow us to answer it your address, to allow us to answer it by letter. Your difficulty it one that frequently occurs with a sensitive conscionee, Whatever you deelde to do, you should be fully persuaded in your own keart that you are going to place yourself where you can be of the most use to Ged's Kingdom. It is well to hear in mind it is not always is well to bear in mind it is not always how much we can do, but whether we occupy the place God wants us to be in, although it may, at times, seem not such as we would choose.

Sergt.-Major.—Question: Would you kindly, for the benefit of Local Officers, publish the proper way to wear Sergeant - Major's and Sergeant's Sergeant Major's and Sergeant's stripes? At my home corps I have worn Sergeant-Major's stipes poli-down, below the chow, on the right arm; and as a Sergeant I were Serdown, below the olbow, on the right arm; and as a Sergeant I were Ser geant's stripes point up, on the left arm, above the elbow, which, to my knowledge, I thought proper. Now I have been privileged to visit a corps, which is a Frovincial Headquarters, and where the N-M. has the attipes and where the S.-M. has the stripes point up, above the chow, right arm; and the Sergeants wear siem point down, above the chow, else the point down, above the other, left arm. Now, I took my pattern from the War Cry before, but the S.-M. here says he got his from the Local Officer. One of us must be mistaken. Kindly inform through the Cry.

Answer: Sergeant's stripes should be worn on the left arm, above the elbow, point down; Sergeant-Major's stripes on the right arm, below the elbow, point up. We cannot recollect that the War Cry has given any other information at any time.

40



-Farewell, Dawson-The Island Colony at it Again-A New Champion.

Oh, dear! What can the matter be? Here's Central Ontario next door to the Editor's den, and no husders'list, and poor Lieut. Currell is cut out of oeing champion for one week.

The Eastern sends as many as the East Ontario, Newfoundland, Pacific, and Klondike combined, and then has a few to spare. My, "Latterell folks they are, to be sure. <u>--p--</u>

The Klondike hustlers, Capts. Lloyd and Wilcox, are giving some hard dying kicks. But won't they be able to give some thrilling tales of Crybcoming among the salcons of Development Here's success to the new wsonites !

-6

Nawfoundland is at her old tricks again. I wouldn't be surprised if she leapt shead and "shew" her heels be several friends of mine. Well, I suess I'll wait before I say much more in case I get disappointed.

Arah has not done as well as he used to. 77 hustlers is below par, my prancing beauty. That arched neck of yours is not so proud as it was.

Secing that Lieut Currell's name does not appear this week, the paim is awarded to Lieut. West, of London, who sells 290. Well done, Lieutenant. You necdn't go West. Stay right You necdn't go West. ----

The other champions are Lieut. March, St. John 1, 245), Lieut. Moore. Sydney (235), and Sergt. Lidston, Glace Bay (206)—all down-Easters.

Eastern Province.

135 Hustlers. Lieut. March, St. John 1. 245
Lient. Moore, Sydney 2.5
Sergt. Lideton, Glace Bay 200
Capt. Payne, Hamilton 100
Capt. Martin, Frederleton 165
Sergt. Velnot, Hallfax 1. 105
Capt. Redmond, Someraset 129
Cand. Thompson, Charlottatown 114 Capi Reducoid, Somerast 120
Cand Thompson, Charlottolown 141
Ensign W. Carter, Westville 110
Lieut L. Newell, Eastport 110
Lieut L. Newell, Eastport 110
Lieut Thistle, Calais 110
Lieut Bare, Charlottetown 100
F. S. M. Casbin, Hnilfan I. 190
Lieut Howell, Eastport 100
F. S. M. Casbin, Hnilfan I. 190
Lieut, Hwhite, North Sydney 100
Sergt, Melkie, Carleton 100
Capt, Prince, St. George's 190
S.-M. Flood, Hamilton 100
Capt, Prince, St. George's 100
S.-M. Flood, Hamilton 100
Cand, McFadden, New Glasgow 90
Mrs. Ensign Thompson, St. Stephen 85
Mrs. Adjt. Crichton, Charlottetown 80
Lieut, Duncan, Carleton 80
Lieut, Duncan, St. John III. 80
Lieut, Parsons, Springhill 76
Capt. Armstrong, Truro 75
Lieut, Ginnivan, Chaidam 78
Minnie Srath, Windson 79
Minnie Srath, Winnie 79
Minnie Minnie Minnie Minnie 79
Minnie Capt. Lorimer. North Sydney 60 1870. Heid, ich John 1870. 60 1870. Heid, ich John 1870. 60 1870. Heid, ich Jennings, St. George's 60 Easign McDouald Summerside 60 Capt. N. Smith, Moneton 60 Lieut. Fewson, Whitney Fier 67 Capt. Murthough, Liverpool 55 Lieut. Clark, Liverpool 55 Lieut. Clark, Liverpool 55 Eugene Feckwood, St. George's 55 Eugene Feckwood, St. George's 55 Ethia Lierder, Windson 52 Lieut. McLennan, Bridgewater 50 Capt. Hebb., Sackville 50 Capt. Lamont, St. John V. 50 Sergt. Backy, Halifax II. 50 Capt. Janea, Halifax II. 50 Capt. Janea, Halifax II. 50 Capt. Janea, Halifax II. 57 Capt. George McEachern. Kentville 47 Capt. Glibank, Kentville 547 Capt. Nettling, Annapolla
Cand. Hardwick, St. Stepben
Lieut. Ritchie, Bear River
Sergt. Jarvia, Halifas II.
Annie Lawboid, Bridgetown
Annie Ramey, Bridgetown
Annie Ramey, Bridgetown
Capt. Ebsary, Digby
Liout. W. White, Digby
Mrs. Jones, Halifas I.
Serze. Waterman, Sydney
Capt. Mercer, Campbelliton
Capt. Leadley, Fairville
Lieut. Legge, St. John V.
Ensign Mrs. Carter, Westville
Sergt. Mrs. Matthews, New Glasgow. Netting, Annapolis

Capt. Kirk, Dartmouth
Sergt. McKay, Halifax II......
Malcolm McGregor, Stellarton

Malcolm McGregor, Stellarton ... Lagut Barard, New Glasgow Capt. Murthough, Hillsboro ... Lleut Wood, Partmouth ... Lieut Elliott, Sydney Mines ... D. Smith, Campbellton ... Capt. Pemberton, Campbellton ... Lieut Cavendar, Truro ... Sergt, Burna, Somerset ... Llout Melke, North Head ... Capt. Miller, Chatham ... Sergt McDowe Dartmouth ... Sergt, Burna, Somerset ...
Licut, Meikle, North Head ...
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Capt. Miller, Ohatham ...
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Capt. Tiller, Sydney Mines ...
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Capt. Anderson, St. John II ...
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Mrs. Ensign Williams, Fredericton ...
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Sergt. Chem. Fredericton ...
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Sergt. Semple, Fredericton ...
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Capt. Addresser, Fredericton ...
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Capt. Chandler, Canning ...
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Capt. Chandler, ...
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Capt. Dinnie, Glace Bay ...
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Lieut. Willer, Chandler, ...
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Lieut. Willer, Chandler, ...
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Lieut. Willer, Chandler, ...
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Mrs. Place, Hamilton ...
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Sergt. Tits, Springalli ...
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Lieut. Willer, Chandler, ...
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Lieut. Willer, Springalli ...
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Lieut. Nugent, Carleton ...
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Mrs. Adjt. Willer, Mr. Glasgow ...
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Mrs. Chac, Hamilton ...
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Capt. New Hallfax I ...
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Capt. Lee, St. John III ...
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Capt. Lee, St. John III ...
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Capt. Lee, St. John III ...
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Mrs. Snr. w, Hallfax I ...
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Mrs. Snr. w, Hallfax I ...
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Capt. Chand, Glace Bay ...
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Capt. Tr. em, Hallfax I ...
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Capt. Deven St. John I ...
30
Capt. Deven St. John

West Ontario Province. 77 Hustlers.

Lieut West, London	29
Mrs. Burton, Gait	15
Mrs. Major Cooper. Brantford	13
P. S. M. McDougall, Goderich	12
Lieut. Close, Strathroy	12
MIR. Huffman Woodstock	10
Capt. Vinnie Pattenden, Wallace-	
burg	ÍŪ
Cadet Ed. Backus, St. Thomas	10
Capt Bishop, Wingham	
Cupi. Carr. Sarnia	īŷ
Carrie McQueen, Petrolia	9
P. S. M. Schuster, Berlin	5
Add Cost Come	8
Adji. Scott, Sarnia	8
Lieut, Hinsley, Simcoe	7
Lieut. Eilis, Ridgetown	7
Mrg. McHarg, Chatham	7
Capt. Yeomans, Woodstock	7
Ensign Hoddinott, Ingersoll	6
Capt Barner, Blenheim	- 6
SM. Tremain, Listowel	. 6
Mrs. Ensign Hoddinoit, Ingersoll .	- 6
Cand. Woods, Stratford	6
Maggie Chatterson, Gueiph	6

60

Adji. Cameron, Guenou
Cant Kitchen, Paris
Mrs. Capt. Rock, Seaforth
Cant Haucock, Hespeler
1.tout Allen Watford
Sergt, Robinson, Windsor
Capt. Dowell, Palmerston
Capt. Jordison, Stratford
Mrs. A. Howlett, Drayton
Lillie Duckworth, Hespeler
Mother Cutting, Essex
Rose Ellis, Dresden
Capt. Hogan, Clinton
Cant Campbell, St. Thomas
Mrs. Capt. Dowell, Palmerston
CC. Florrie Keeler, Windsor
SM. Richards, Gueiph
Capt. Gibson, Tilsonburg
Sister Mary Maloney, Tilsonburg .
C.C. Verna Crafts, Chatham
Adjt. Coombs, Petrolin
Cant. Lizzie Pattenden, Wallace-
burg
Capt. Pickle, Thedford
Sergt, Rhoda Keeler, Windsor
CC. Lillie Dixon, St. Thomas
Lieut, Davis, Dresden
Mrs. Kerswell, London

Lieut, Davis, presuen
Mrs. Kerswell, London
Lieut, Murray, Berlin
Mary Wisson, Simcoe
CC. Christner, Petrolia
Capt. Rock, Seaforth
Lieut. McColl, Bothwell
Capt. Young, Forest
Lizzle Garside, London
Sergi. Lamb, Stratford
Dave Virtue, Windsor
Bro. Musgrove, Wroxeter
Mother Broadwell, Kingsville .
Sorgt. Bryson, Petrolia
adject Mitchell, Petrolia
Capt. Bonny, Listowel
J.M. Graham, Thamesville
CC. Nellie Brown, Bothwell
Dan Kerawell, London
Sister Livius, Ingersoll
Sister Knapp, Ingersoll
Dad Christner, Dresden
3ro. M. Clement, Clinton
Bro. T. Bezzo, Clinton
Mrs. McIlroy, St. Thomas
drs. Hocking, St. Thomas
Capt. Williams, Essex
leut. Parker, Essex
Matel Smith, Tilsonburg

East Ontario Province.

60 Hustlers.	
Lieut. Fulford, Belleville	175
Lieut, Fulford, Belleville Lieut, Lawrie, Picton SM. Dudley, Ottawa Ensign Hutt, Burlington	150
Engley Unit Duslington	147 142
Lieut. Duncan, Ogdensburg	120
Sergt. Stevenson, Peterboro	98
Ensign Bloss, Ottawa	90
Ensign Bloss, Ottawa	84
Sergt. Rogers, Montreal I Lieut. Langley, Burlington	82
Lieut Langley, Burlington	81
Lieut Greenslades, Trenton	80
Lieut. Matthews, Peterboro	73
Mrs. Capt. Clark, Campbellford Capt. S. Ash, Sherbrooke	70 70
ProCapt. Pedger, Brockville	70
Cadet Aden, Newport	66
Sister Raymo, Barre	66
Adit McNamara Kingston	65
Capt. Hicks, Pembroke Lieut. Foley, Pembroke	65
Lieut. Foley, Pembroke	65
Lieur Keats, Newbort	60
Capt O'Neil, Araprior	60
Lieut Soward, Amprior	60
C.C. Dollar Windston	58
Lieut Soward, Araprior Capt Liddell, Millbrook CC. Pollitt, Kingston CM. Carson, Kingston Lieut Hoole, Kingston	57
Lieut Hoole Kingston	56
	55 55
Seret Barber Kingston	52
Sergt, Hippern, Montreal II.	50
Sergt. Barber, Kingston Sergt. Hippern, Montreal II. Capt. Edwards, Quebec	50
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Bergt. Hornback, Cobourg	50
Lieut Carpenter, Sherbrooke	50
Sister Charlet Citawa	41
Sergt. Hornback, Cobourg Lieut. Carpenter, Sherbrooke Bergt. Herbour, Ortawa Sister Stone, Lakefield P. S. M. Barton, Prescott Sergt. Hornmann Ballavitie.	40
P S M Parton Property	40
Sergt. Thompson, Belleville	37 85
Ensign Comstock Tweed	35
Comment Transport, Middle Port 1	34
Ensign Comstock, Tweed Sergt Vaccour, Montreal 1 Treas. White Brockville	32
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P. S. M. Moon, Tweed Matt. Brimson. Quebec	āŪ
Matt. Brimson. Quebec	3 0
The Given, Petrilles	20
CC. Casseiman, Campbellford	30
Spret Weight Montreal I	. 30
Mrs Brown Kingston	- 20
Cand. Potter Belleville	- 20
Mrs. Munro, Barre	-20
Ida Munro, Barre	20
CC. Casseiman, Gampbellford Sergt Ritchle, Montreal I. Sergt Wright, Montreal I. Mrs. Brown, Kingston Cand. Potter, Belleville Mrs. Menro, Barre Ida Munro, Barre Ida Munro, Barre Dad Diquet, Trenton Lieut, Holliday, Odesst Mrs. Dine, Kingston Sec. Green, Peterboro	20
ideut. Holliday, Odessa	- 20
Mrs. Dine, Kingston	20
Sec. Green, Peterboro	20
Sergt, Housden, Montreal I Capt. Brimson, Port Hope	20
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Newfoundland Province 25 Hustlers.

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28 Hustlers.

Pacific Province, 22 Hustlers

Pacific Province,
32 Hustlers
Capt Dacrach, Whateom 185
Capt Wairuth, Victoria 185
Sister Wright, Victoria 185
Sister Wright, Victoria 185
Sister Wright, Victoria 185
Capt Lorent 185
Mrs. Addt Meison, Rossiand 5
Mrs. Addt Meison, Rossiand 5
Mrs. Addt Meison, Rossiand 5
Mrs. Addt Meison, Rossiand 6
Mrs. Addt Meison, Rossiand 7
Cadet Handson, Neison 185
Capt Charlton, Vancouver 185
Capt Charlton, Vancouver 185
Capt Charlton, Vancouver 185
Capt Hader, New Westminater 185
Capt Miller, Arro, Great Falls 185
Sister Hawkins, Great Falls 185
Sergit Terryberry, Vancouver 185
Sergit Mortimer, Victoria 185
Sergit Mortimer, Victoria 185
Leut Bassingthwaighte, Livingston 185
Capt Miller, Greenwood 185
Capt Stevens, Dillon 185
Filse Watson, Lewiston 185
Sergit Norburry, Spokane 186
Lieut McDonald, Mt. Verson 187
Addt, Risekburn, Neison 187

Lieut Robonald, Mt. Verson 187

Addt, Risekburn, Neison 187

Lear Mondike.

The Klondike. 2 Hustlers.

COWARDICE OF LYING

COWARDICE OF LYING.

The devil is the father of lies incovarides mothers them. All devil's promptings would never some them to hirth if our own weaknesses fearfulness did not yield to his segreting. When the lie tempts, it is not only necessary to say to it own hearts, "Bear not is be of separated by the say to the them to be seen like a good plays that it is easen like a good plays that it is seens like a good plays that it is seens like a good plays that it seems like a good plays that it is easen like a good plays that it is easen like a good plays the seens like a good plays that it is easen like a good plays the property of the seens like a good plays the property of the seens like a good plays the property of the seens like a good plays the s on his own truthfulness." And dinal Wolsey said to Cromwell, all the ends thou almest at be fusion. If thou falled, O Cromwell, falled a blessed martyr." But it and the full practiting decest, "he dies as fool dieth."

Your life will be worth what it couls

WORTH KNOWING.

To remove the taste and smell of fish from knives and forks, rub them with fresh orange or lemon peel.

To Prevent Silk Sunshades Splitting in the Folds.—When putting by a silk sunshade, between each fold place a roll of tissue paper.

To find out if a bed is properly aired, introduce a drinking glass between the sheets for a minute or sill. If the bed is perfectly dry, then the glass will be quite clear; but if its damp, the glass will have a moist ameerane.

To Provent Flannei from Shrinking.

—Soak in cold water helore making up; then hang to dry without squeezing or rubbing. By this method the new appearance of the flannel is not lest.

To Clean Muddy Boots.—A strip of carnet glued to a piece of wood will remove mud from boots quickly, and without the elightest injury to leather, and is far better than the usual brush.

To Clean Paint.—With a light brush and a pair of bellows remove the dust, and remove the solled spots with a sponga dipped in water. In socuring wainscot, hegin at the top and proceed downwards, using soft soap and fullers 'earth. In the process two persons should be employed, one to secourine off the dust, and the other in drying the surface with a linen cloth.

Folding a Man's Coat.—The proper way to fold a man's coat is to ley it out perfectly flat, with the wrong side down. The electron should be spread out smoothly and then folded back to the elbow until each end of the sleeve is even with the collar. Fold the revers back and then double the coat over, folding it directly in the centre sam, and then smoothing it out carre-

To Clean Stiff and Dirty Chamois Leather.—Make a weak solution of soda and warm water, rub plenty of soft soap into the leather, and let it coak for two bours, then rub it till quite clean. Afterwards rinse it well in a weak solution of warm water, soda, and yellow soap. After rinsing wring it well in a rough towel, dry it quickly, and pull about well till quite soft; it will then be better than most new leathers.

To Clean Knives Easily.—The German fashion of cleauing knives is much simpler than ours, and saves much manual labor. Take a stout cork from a bottle, dip it into the knife powder, which must be previously moistened. Place the knife flat and rub it with the cork. In a few seconds the knife will be quite clean and polished, and only require wiping with a duster. To clean a knife on a board in the English fashion takes twice tho time and labor.

To Mend Table Linen.—Always do this before sending to the wash. Provide yourself with flourishing cotton in different sizes, according to the fineness or coarseness of your linen. Paste a piece of stiff paper over the bole on the right side, and then darn very carefully with the flourishing thread on the wrong. The darn should reach haif an inch beyond the tear on all sides and the crossing must be very neatly and accurately done. It is really more satisfactory to mend these piaces before they reach the hole singe, and takes far less time.

THOUGHTS ON MODERATION.

Let our life be moderate.--Jeremy Taylor.

Moderation makes a throne stand sure.—Seneca.

Moderation is an attendant of wisdom.—Chung-Ne.

Do good in moderatiou; do evil not at all.—Kadir Munchi. Moderation in prosperity argues a great mind.—Cyrus Yale.

Moderation is a virtue in private and in public life.—W. H. Scward.

Moderation consists in being moved as abgels are moved.—Joubert.

In religious matters, moderation has its own criminals.—Mme. Swetchine.

its own criminals,—Mme. Swetchine.

Only action gives strength; only moderation gives it a charm.—Richter.

Everything that exceeds the bounds of moderation has an unstable foundation.—Seneca.

Sudderation is the silken string which runs through the pearl-chain of virtues.—T. Fuller.

Assume in adversity the countenance of prosperity, and in prosperity moderate the temper.—Livy.

Who soever thou art that hath hecome leh from great poverty, use thy good ortune with moderation.—Ausonius.

The boundary of man is moderation; when once we pass that pale our guardian angel quits his charge of us.

-Felt-nam.

Moderation is the inseparable compenior of wisdom, but with it genius has not even a nodding accquaintance.—Colum.

A LITTLE TOO COOL.

I saw once, lying side by elde in a great workshop, two heads made of metal. The one was perfect: all the features of a "oble, manly face came out clear and distinct in their lines of strength and heauty; in the other scarcely a single feature could be recognized; it was all marred and spoiled.

spoiled.

"The metal had been let grow a little too cool, sir," said the man who was showing 't to me. I could not belp thinking how true that was of toany a form more precious than metal. Many a young soul that might be stamped with the image and superscription of the King, while warm with the love and glow of early youth, is allowed to grow too cold, and the writing is blurred and the image is marred.

MISFORTUNE.

Misfortunes are often our best fortunes. As we look back in life, we see that we have most reason to be grateful for those events in life over which we grieved as saddest disasters. This ways our Father orders all, and life ways our Father orders all ways our form and life ways our form and sirouger structure; so shall affliction be my advantage." Our Father chooses for us better than we could choose for ourselves. He often gives us a rich blessing in what we count a sore trial.

CHARACTER-MAKING.

The Arabs have a saying that all sunshine makes the desert. Men often sigh for entire exemption from care and sorrow. If this prayer was answered they would not be the men that they are. In the silent, dark hours character of a certain sweet, tender type is matured. Other kinds of character are brought out by the sunshine. God sends all kinds of weather to the soul which He would develop in His likeness.

The moderate are often called cold by men who think themselves more warm than other men, because a transient glow comes over them.—Goethe.

KITCHEN NOTES.

Whon a recipe calls for one-half or one-quarter of a cup of butter, it is much easier to measure it in a spoon than to soil a measuring cup, and then scrape out the small particles of butter. You can always know how many tablespoons are required by remembering there are sixteen inhiespoons of butter in oue cupful.

—¤—

When making mufflns or goms, put the pans in the oven to be heating while the batter is oeing mixed.

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Real Boston beans have a flavor imparted to them by a teaspoon of dry muetard, and a small onlon baked in the bottom of the bean pan. The mustard is said to make the heans more digestible.

When cooking macaroni or spaghetti always wash it in cold water before boiling, and before using, partly because the cold water separates it, partly because you want it as clean as possible, and you want to wash away the dirty water in which it was boiled.

In stewing chicken which has been cut up, always put the roughest, nost unsightly pieces in the bottom of the pot. Dark meat takes longer than white meat to cook, consequently put the white meat at the top.

THE PENALTY OF SUCCESS.

Whatever you may hold most desirable, most worthy of effort, you must remember that advancement and success always and necessarily mean increased responsibility. This is the unfailing result of every upward siep which you take. There is no escape from this. No matter what may be the form of your activity, all growth simply means beavier burdens to be carried.

IMPORTANT NOTICE BE WOMEN'S SOCIAL INSTITUTIONS.

It is very important that officers do not send girls or children to any of our Women's Social Institution obtaining the consent of the Marcus beforeh, and as we have been put to a serious inconvenience in this any disappointment on the put of applicants, we carrestly request officers and others to write us previously. Apply to the following addresses.

Wouldy Apply to the following addresses 3—Der the Torona Ont. Helpe Baser, or Jesus and Joseph Service State of the Control of



HARVEST FESTIVAL

"Excelsior!"

September 20th = 23rd





CONSECRATION.

Tune.-My all is on the altar. In full and glad surrender I give myself to Thee, Thine utterly and only, And evermore to be

Chorus.

My all is on the altar, I'm waiting for the fire,
Waiting, waiting, I'm waiting for the
fire.

O Son of God, who lovest me, I will be Thine alone. And all I have and all I am Shall henceforth be Thine own.

Reign over me, Lord Jesus!

Oh, make my heart Thy throne!
It shall be Thine, dear Saviour,
It shall be Thine alone.

HOLINESS.

Tune,-Shall we gather? (B.J. 140). Yes, there flows a wondrous river. That can make the foulest Ĺ clean .

o the soul it is the giver. Of the freedom from all sin.

Chorus.

Round us flows the cleansing river, The holy, mighty, wonder-working river,

That can make a saint of a sipper. It flows from the throne of God.

All who seek this cleansing river Have their deepest needs supplied. From all stains its waves deliver, To the soul when they're applied.

Have you proved this precious river, Perfect cleansing gaining there, Losing burdens that need never Rise again to bring you care?

On the margin of this river, In your stains why still dely? Why not now he free for ever, And the voice of God obey?

WAR. Tune.-I'll stand for Christ (B.J. 69).

In the Army of Jesus I've taken my stand, To fight 'gainst the forces of sin, e rescue we go, Satan's power to o'erthrow,

And his captives to Jesus we'll win.

Chorns.

I'll atand for Christ, for Christ alone, Amid the tempest and the storm. Where Jesus leads I'll follow on, I'll stand for Christ alone.

We go forth not to fight gainst the sinner, but sin, The lost and the outcast we love: The claims of our King before them we bring, And we use them His mercy to

Jesus pitied our race, and He died in our plac

To save a lost world He was slain; pardon He gives vato those who will call on His

. Adulta San Marians is Elevi' sud ont enoma,

Cùr aim hó will ever oppos

But the battles the Lord's, and to Him we belong, and with Him we shall conquer our

A SONG WITH A HISTORY.

These verses, of which Major Baugh the author, were written as long to as 1830 or 1881. They are insep-

arably connected with the history of the Army. When the song, to the tune "Champagne Charlle," first appeared in the War Cry, a friend protested to the singing of religious words tested to the singing of religious words to such a tune. The General felt at that time the force of the objection, and directed that our songs should not be set to music-bail tunes. Not long afterwards, however, this very song was sung in the General's presence at a big demonstration. The General was pleased with the tune—which he had not heard before—and especially with the heartlness of the congregation in singing the chorus. He illegated the second of the congregation in singing the chorus. He illegated the second of the congregation in singing the chorus. He illegated the second of the congregation in singing the chorus. He illegated the second of the congregation is singing the chorus. with the heartiness of the congrega-tion in singing the chorus. He, there-fore, enquired of the Chief of the Staff what the tune might be, and upon mention of the title being made, the General decided that our songs might henceforth he sung to these popular airs. That was a wise and important decision, as we all know to-day.

Tunes.- Morey still for thee (B.J. 49).

I was a slave for many years, And conquered by my sin, I tried and prayed in doubts and

fears,
But still was wrong within.
heard that Jesus died to save, From every sin set free;
I gave up trying there and then,
And, oh. He set me free!

Old Chorns

Oh, hiess His name, He sets me free! Bless His name he sets me free! The blood, the blood, the precious blood,

I'm trusting in the cleaning blood. Bless His name, He sets me free! Bless His name, He sets me free! I know the past is washed away. And now in Jesus I am free!

ve gr

given up all for Je-sus,

The precious blood now cleanses me, And Jesus keeps me right; My will is swallowed up in God, I'm walking in the light.

Now in my soul there's constant peace, A peace I cannot tell, The living waters bubble up,

And though the world and hell units My peace to overthrow,

Who makes me white as snow.

My trust is in the living God,

And Jesus is the Well. The conflict's o'er, the battle won, And Jesus is the King; Where'er I go, and while I've breath

I always mean to sing-

HEAVEN.

Tune.-Who'll fight for the Lord ? (B. B. 15)

Ob, think of the home over there, By the side of the river of light; here the saints all immortal and fair Are robed in their garments of white.

Chorus.

Over there, oh, think of the home over there !

On, think of the friends over there, Who before us the journey have

Of the songs that they breathe on the mir.

In their home in the palace of God.

My Saviour is now over there.

There my kindred and friends are
at rest;

Then away from my sorrow and care, Let me fly to the land of the blest.

I'll soon be at home over there,
For the end of my journey I see;
Many dear to my heart over there
Are waiting and watching for me.

This vain world is nought to me; All its

BALVATION

Tune. To save. a poor at When Jesus was born in a The shepherds came thills b

For the angels proclaimed that a the lous was born To save a poor sinner like me

Chorus

To save a poor sinner, to save a mar sinner.

To save a poor sinner like me For the angels proclaimed that a sa-dour was born To save a poor sinner like me

He was wounded for our tes ions, Acquainted with sorrow was Re

In the Garden He prayed and as great drops of blood,
To save a poor sinner like se

He was brought to Pilate for his ment, He was sentenced to hang on a re-"It is finished," He cried, when I suffered and died

To save a poor sinner like Death's barriers could not be

He burst them asunder for thes. On the third day He rose, in spits s his foes. To save a poor sinner like me.

I'm fighting my passage to hear O'er death I shall conquerer in Then to Glory I'll fly, and an through the sky, "He saved a poor sinner like me

INVITATION.

Tune.—What's the news? (B.L. in Hark, sinner! Jesus call thee, Come: to-night ! He offers peace and liberty.

Come to-night!

He waits to pardon all thy sin,
To cleanize and make thee pure at
For freedom now apply to His,
Come to-night!

Oh, do not spurn His offered green Come to-night! There's velcome and a fond enters Come to-night! Come to night!

Romember how thy Lord was slau
Think of His agony and pain.
That He my pardon might obtain.
Come to night!

Long hath thy Saviour called in was.

Come to-night!

Why wilt thou still in sin remain?

Come to-night!
In glory angels will rejoice,
When then beat made the Lera by
choice;
Cu, weed at once His loving voice;

Come to-night !

Do not reject such boundless love. Come to night!
For joy and fulness thou mayst ass
Come to night!
And when thou'rt pear to serve

Christ will be there to help and and And give thee victory o'er the grass Come to-night!

The days of grace are fleeting by, Come to-night! How soon, Indeed we all must die!

Come to night!

Oh, think how awful it would be

To spend a long eternity in endless pain and misory! Come to-night!

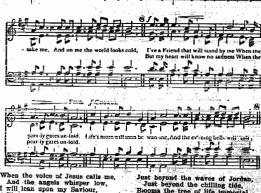
Spiritual Speciais.

BRIGADIER PUGMIRE,

Assisted by Capt. Urquitart Will visit Tweed, Aug. 30 to Sept. Ottawa, Sept. 10 to Sept. 22; Menting L., Sept. 24 to Oct. 6.

STAFF-CAPT. BURDITT and STAF CAPT. MANTON Will visit Stratford, Aug. 16 to a

25; Ingersoll, Aug. 27 to Sept. 8; Thomas, Sept. 10 to Sept. 22



1.00.0

LIFE'S MORN WILL SOON BE WANING.

when the voice of Jesus calls me,
And the angels whisper low,
I will lean upon my Savjour,
Through the valley as I go;
I will claim His precious promis
Worth to me the world of gold,
"Fear no evil, I'll be with thee
When the pearly gates unfold."

Just beyond the waves of Jordan, Just beyond the chilling tide. Booms the tree of life immorbal. And the living waters gittle. In that happy land of spirits. Flowers bloom on hills of gold. And the angots are awaiting. Where the pearly gates unfold.